

CURVE TABLE					
CURVE	LENGTH	RADIUS	Delta	Chord Bearing	Chord Distance
C1	125.68	560.00	12°51'33"	N37°24'50"E	125.42
C2	81.53	560.00	8°20'29"	N26°48'50"E	81.45
C3	82.10	560.00	8°24'01"	N18°26'35"E	82.03
C4	50.94	560.00	5°12'44"	N11°38'13"E	50.93
C5	44.07	30.00	84°09'48"	S81°06'44"W	40.21
C6	49.77	30.00	85°59'44"	S82°16'30"W	44.26
C7	74.19	710.00	5°59'13"	N11°14'58"E	74.16
C8	104.09	710.00	8°24'01"	N18°26'35"E	104.00
C9	79.02	710.00	6°22'36"	N25°49'53"E	78.98
C10	24.74	50.00	28°21'08"	N14°50'37"E	24.49
C11	25.27	50.00	28°57'18"	S13°48'37"E	25.00
C12	45.80	50.00	52°29'10"	S54°31'51"E	44.22
C13	42.89	50.00	49°08'53"	N74°39'06"E	41.59
C14	98.56	50.00	11°56'37"	N06°13'37"E	83.36
C15	80.82	760.00	6°05'33"	N22°12'12"E	80.78
C16	79.33	760.00	5°58'51"	N16°10'00"E	79.30
C17	75.54	760.00	5°41'43"	N10°19'43"E	75.51
C18	43.18	30.00	82°28'20"	S48°43'02"W	39.55
C19	115.46	560.00	11°48'47"	N84°02'48"E	115.25
C20	23.23	560.00	2°22'37"	N76°57'04"E	23.23
C21	136.82	560.00	13°59'55"	N68°45'50"E	136.48
C22	94.46	560.00	9°39'51"	N56°55'56"E	94.34
C23	94.30	560.00	9°38'55"	N47°16'33"E	94.19
C24	47.97	30.00	91°36'39"	S88°15'25"W	43.02
C25	43.48	550.00	4°31'47"	N43°40'22"W	43.47
C26	50.03	30.00	95°33'26"	N08°22'15"E	44.43
C27	68.25	50.00	78°12'22"	S35°02'46"E	63.07
C28	38.69	50.00	44°20'05"	S13°46'33"E	37.75
C29	46.10	50.00	52°49'25"	S34°48'13"E	44.48
C30	54.65	50.00	62°37'43"	N87°28'13"E	51.97
C31	54.11	50.00	62°00'24"	N25°09'09"E	51.51
C32	50.57	30.00	96°39'11"	N77°33'27"W	44.79
C33	119.78	550.00	12°28'40"	N23°01'32"W	119.54
C34	34.68	550.00	3°38'47"	N14°58'48"W	34.68
C35	249.81	50.00	28°15'26"	S76°49'35"W	60.00
C36	135.84	50.00	15°59'21"	S84°25'02"E	97.75
C37	73.35	50.00	84°03'30"	N24°16'28"W	66.95
C38	75.79	610.00	7°07'08"	N16°43'59"W	75.74
C39	90.29	610.00	8°28'50"	N24°31'58"W	90.21
C40	92.14	610.00	8°39'06"	N33°06'01"W	92.05
C41	86.94	610.00	8°09'56"	N41°30'37"W	86.86
C42	3.67	610.00	0°20'40"	N45°45'55"W	3.67
C43	46.28	30.00	88°23'21"	S01°14'35"E	41.83
C44	147.87	500.00	16°56'40"	N50°55'26"E	147.33
C45	120.29	500.00	13°47'03"	N66°17'18"E	120.00
C46	136.78	500.00	15°40'27"	N81°01'03"E	136.36
C47	48.40	30.00	94°20'43"	S43°58'33"E	44.00
C48	46.42	225.00	11°49'13"	N02°42'59"W	46.34
C49	7.56	225.00	1°55'34"	N09°35'22"W	7.56
C50	51.84	30.00	99°00'52"	S38°57'17"W	45.63
C51	97.61	50.00	111°50'53"	S57°27'44"E	82.83
C52	49.65	50.00	56°53'54"	N38°09'53"E	47.64
C53	41.54	50.00	47°38'16"	N14°05'12"W	40.36
C54	33.52	50.00	38°24'47"	N57°05'43"W	32.90
C55	13.30	50.00	15°14'10"	N83°55'12"W	13.26
C56	19.42	50.00	22°14'56"	N50°40'17"W	19.29
C57	63.31	50.00	72°33'10"	S81°55'40"W	59.17
C58	51.08	50.00	58°31'58"	S16°23'06"W	48.89
C59	45.73	50.00	52°23'59"	S39°04'52"E	44.15
C60	3.15	175.00	1°01'50"	N10°02'14"W	3.15
C61	38.84	175.00	12°42'58"	N03°09'51"W	38.76
C62	47.12	30.00	90°00'00"	N48°11'36"E	42.43
C63	44.07	30.00	84°09'48"	S44°43'28"E	40.21
C64	44.54	560.00	4°33'24"	N04°55'16"W	44.52
C65	152.78	1001.94	8°44'11"	N11°34'02"W	152.63
C66	51.29	943.02	3°06'58"	N15°03'41"W	51.28
C67	133.78	943.02	8°07'40"	N13°03'10"W	133.66
C68	48.11	30.00	91°53'05"	N37°27'30"E	43.12
C69	90.64	525.00	9°53'33"	S78°27'16"W	90.53
C70	72.73	525.00	7°56'16"	S69°32'22"W	72.68
C71	79.08	525.00	8°37'48"	S69°11'36"W	79.00
C72	24.77	30.00	47°17'59"	N88°31'41"E	24.07
C73	191.25	50.00	21°09'33"	S02°35'54"W	94.22
C74	44.75	50.00	51°16'27"	S10°16'58"W	43.27
C75	36.77	50.00	42°08'16"	S36°26'23"E	35.95
C76	43.17	50.00	49°28'21"	S821°44'22"E	41.84
C77	47.09	50.00	53°57'53"	N46°02'11"E	45.37
C78	23.90	30.00	45°38'30"	S41°52'30"W	23.27
C79	14.53	475.00	1°45'09"	S65°34'20"W	14.53
C80	89.89	475.00	10°49'05"	S71°51'27"W	89.55
C81	89.85	475.00	6°08'03"	S80°22'01"W	50.83
C82	46.81	30.00	89°23'59"	N51°53'58"W	42.20

NOTES:

1. BEARINGS BASED ON STATE PLANE NAD 83 COORDINATE SYSTEM, ALABAMA EAST ZONE, US FOOT. RTK GPS USED TO OBTAIN SAID COORDINATES; AUBURN REFERENCE STATION WAS USED AS CONTROL.
2. SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY, OR RESTRICTIONS WHICH EXIST AS A MATTER OF RECORD OR WHICH EXIST DE FACTO.
3. ALL EASEMENTS ARE DRAINAGE & UTILITY EASEMENTS UNLESS OTHERWISE NOTED.
4. NO PERMANENT STRUCTURES MAY BE CONSTRUCTED OR PLACED ON EASEMENTS. FENCES MAY BE ERECTED PERPENDICULARLY ACROSS THE EASEMENT PROVIDED THAT THERE IS A MINIMUM 12' WIDE ACCESS GATE INSTALLED. IF THE GATE IS TO BE LOCKED THERE MUST BE A CITY APPROVED LOCK INSTALLED IN CONJUNCTION WITH THE OWNER'S LOCK. NO TREES SHALL BE PLANTED WITHIN 10' OF UTILITIES.
5. THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS PER THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 010250 0044C (SEPT 16,1981)
6. EASEMENT SHOWN ON FRONT OF ALL LOTS IS A 10' WIDE DRAINAGE & UTILITY EASEMENT.
7. GROSS AREA IN SITE: 28.17 ACRES ACRES, MORE OR LESS.
52 TOTAL LOTS.
8. ALL LOTS SHALL TAKE DRIVEWAY ACCESS ON SIDE STREETS A MINIMUM OF 100' FROM THE RIGHT OF WAY OF PIEDMONT DRIVE OR KEYSTONE DRIVE. LOT 693 MAY ACCESS KEYSTONE DRIVE. LOTS 691, 692, AND 699 MAY ACCESS PIEDMONT DRIVE
9. PIEDMONT DRIVE IS A COLLECTOR STREET. IN ACCORDANCE WITH AUBURN ZONING ORDINANCE, ARTICLE IV, SECTION 436.01, AN AVERAGE DISTANCE FROM DRIVEWAY EDGE TO DRIVEWAY EDGE OF 125 FEET IS ALLOWED. ANY LOTS WHICH ABUT A SIDE STREET ARE RESTRICTED TO DRIVEWAY CUTS ON SIDE STREETS.
10. SOURCES OF INFORMATION: SURVEY BY T. RICHARD FULLER OF THE NORTH WOODS PROPERTY, CAMDEN RIDGE S/D 10TH, CAMDEN RIDGE S/D 4TH ADDITION, CAMDEN RIDGE S/D, 11TH ADDITION, PHASE 1 (P29, P29, PG 164), AND CAMDEN RIDGE S/D, 1ST ADDITION.
11. FIELD WORK COMPLETED: MAY 16, 2008.
OFFICE WORK COMPLETED: MAY 19, 2008.
12. OPEN SPACE AND AMENITIES LOT TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION FOR CAMDEN RIDGE. CITY OF AUBURN ACCEPTS NO RESPONSIBILITY FOR MAINTAINING SAID OPEN SPACE, COMMON AREAS OR DETENTION PONDS.
13. THIS SITE IS ZONED DDH. CITY SETBACKS AND RESTRICTIONS ARE 25' FRONT SETBACK, LOTS WITH LESS THAN 20,000 SF HAVE A SIDE SETBACK OF 6' AND 9', AND A REAR SETBACK OF 20'; LOTS WITH LESS THAN 30,000 SF HAVE A SIDE SETBACK OF 10', A REAR SETBACK OF 30'; LOTS WITH LESS THAN 40,000 SF HAVE A SIDE SETBACK OF 12', AND 13', AND A REAR SETBACK OF 35'; AND LOTS WITH MORE THAN 40,000 SF HAVE SIDE SETBACKS OF 15' AND A REAR SETBACK OF 40'.
14. ELEVATIONS BASED ON NAVD 88 ESTABLISHED ON SITE WITH RTK GPS USING THE AUBURN REFERENCES STATION AS CONTROL. BENCHMARKS SET FOR THIS PROJECT ARE SURVEY NAILS SET IN THE PAVENT OF PIEDMONT DRIVE AND CRESCENT BOULEVARD AND DEPICTED UPON THIS PLAT.
15. LOT 693 IS A SUBDIVISION AMENITY LOT. SAID LOT IS RESERVED FOR A POOL AND CLUBHOUSE TO BENEFIT THE RESIDENTS OF CAMDEN RIDGE.
16. SCARBORO LANE IS A RESIDENTIAL ROAD AND IS NOT A COLLECTOR STREET.

LINE TABLE		
LINE	LENGTH	BEARING
L1	62.86	S45°56'15"E
L2	21.08	N16°43'59"W
L3	22.06	S84°08'58"W
L4	65.94	S45°56'15"E
L5	8.93	N07°11'59"W
L6	20.07	N83°24'02"E
L7	21.46	N83°24'02"E
L8	44.03	S42°27'06"W
L9	16.21	S13°10'25"E
L10	16.21	S13°10'25"E

State of Alabama
Lee County

I, Chris B. Fulghum, a Licensed Professional Land Surveyor of Alabama, hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of practice for surveying in the State of Alabama to the best of my knowledge, information, and belief.

In witness whereof, I have hereunto set my hand and seal on this the 10th day of September, 2008.

Chris B. Fulghum, Alabama License No. 26956

State of Alabama
Lee County

I, the undersigned authority, a Notary Public in and for said county, in said state, certify that Chris B. Fulghum, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

In witness whereof, I have hereunto set my hand and seal on this the 07th day of September, 2008.

Notary Public: Michael T. Mahan My commission expires: 06-28-12

State of Alabama
Lee County

Northwood Inc, owner of the real property shown on this plat, hereby join in the statement of Chris B. Fulghum, and certify that it was and is its purpose to subdivide the lands so plotted as shown.

In witness whereof, J. Ab Conner as Chairman of said corporation and with full authority of said corporation hereinto sets his hand on this the 10th day of September, 2008.

J. Ab Conner, Chairman of Northwoods Inc. Date 9/10/08

State of Alabama
Lee County

I, the undersigned authority, a Notary Public in and for said county, in said state, certify that J. Ab Conner, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

In witness whereof, I have hereunto set my hand and seal on this the 10th day of September, 2008.

Notary Public: Michael T. Mahan My commission expires: 06-28-12

State of Alabama
Lee County

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In witness whereof, I have hereunto set my hand and seal on this the 10th day of September, 2008.

Notary Public: Michael T. Mahan My commission expires: 06-28-12

State of Alabama
Lee County

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State of Alabama
Lee County

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State of Alabama
Lee County

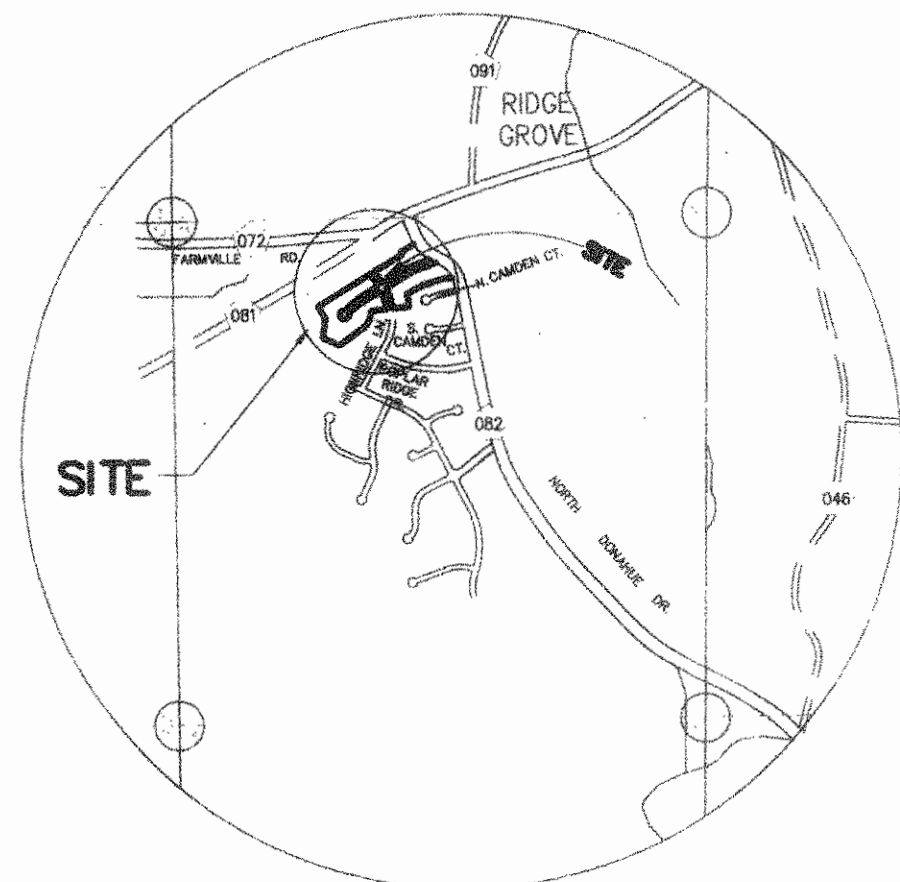
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Lee County

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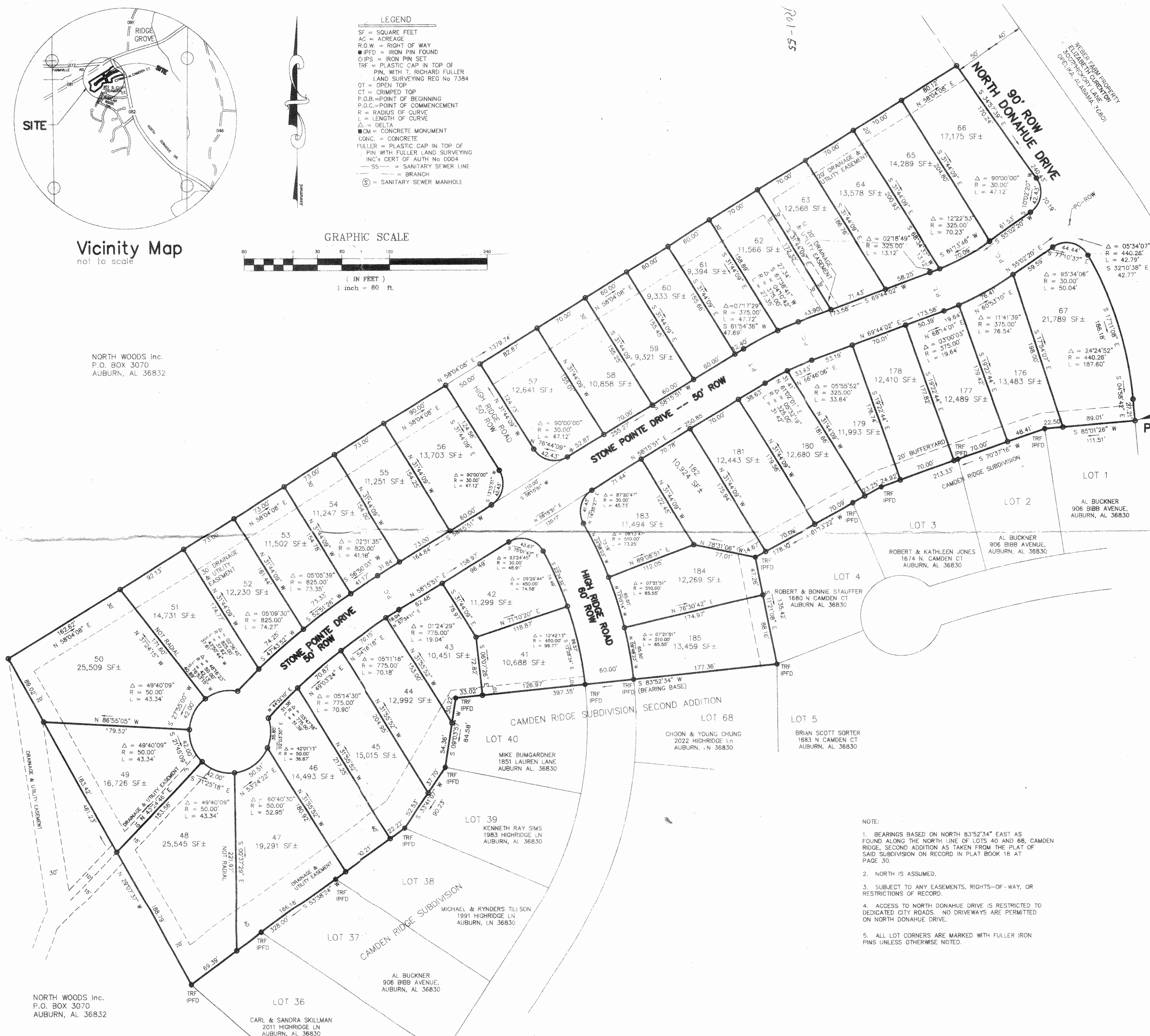
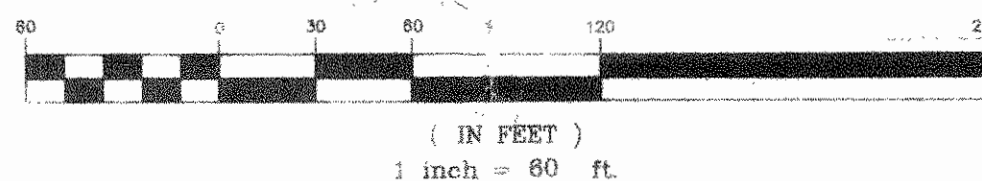


Vicinity Map
not to scale

NORTH WOODS Inc.
P.O. BOX 3070
AUBURN, AL 36832

LEGEND
SF = SQUARE FEET
AC = ACREAGE
R.O.W. = RIGHT OF WAY
IPFD = IRON PIN FOUND
OIPS = IRON PIN SET
TRF = PLASTIC CAP IN TOP OF
PIN, WITH T. RICHARD FULLER
LAND SURVEYING REG NO 7384
OT = OPEN TOP
CT = CRIMPED TOP
P.O.B. = POINT OF BEGINNING
P.O.C. = POINT OF COMMENCEMENT
R = RADIUS OF CURVE
L = LENGTH OF CURVE
Δ = DELTA
CM = CONCRETE MONUMENT
CONC. = CONCRETE
FULLER = PLASTIC CAP IN TOP OF
PIN WITH FULLER LAND SURVEYING
INC'S CERT OF AUTH NO 0004
SS = SANITARY SEWER LINE
S = BRANCH
S = SANITARY SEWER MANHOLE

GRAPHIC SCALE



NORTH WOODS Inc.
P.O. BOX 3070
AUBURN, AL 36832

CARL & SANDRA SKILLMAN
2011 HIGHRIDGE LN
AUBURN, AL 36830

MIKE BUMGARDNER
1851 LAUREN LANE
AUBURN, AL 36830

CHOON & YOUNG CHUNG
2022 HIGHRIDGE LN
AUBURN, AL 36830

BRIAN SCOTT SORTER
1683 N CAMDEN CT
AUBURN, AL 36830

AL BUCKNER
906 BIBB AVENUE
AUBURN, AL 36830

ROBERT & BONNIE STAUFFER
1680 N CAMDEN CT
AUBURN, AL 36830

ROBERT & KATHLEEN JONES
1674 N CAMDEN CT
AUBURN, AL 36830

AL BUCKNER
906 BIBB AVENUE
AUBURN, AL 36830

CAMDEN RIDGE
FIFTH ADDITION
SECTION 11 T 19 N Rg 25 E
AUBURN LEE COUNTY ALABAMA
SCALE: 1"=60' FEBRUARY 10TH, 2000
T. RICHARD FULLER, P.L.S., AL. REG No 7384

POC
NE COR SEC 11
T19N, R25E, LEE
COUNTY, ALABAMA

STATE OF ALABAMA,
LEE COUNTY,

I, T. RICHARD FULLER, A PROFESSIONAL LAND SURVEYOR OF ALABAMA, HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT PLAT OF A SURVEY MADE BY ME OF THE ABOVE SAID SUBDIVISION, IN THE CORPORATE CITY LIMITS OF AUBURN, LEE COUNTY, ALABAMA, THAT SAID PLAT CORRECTLY SHOWS THE RELATION OF SAID LAND SURVEYED AND SUBDIVIDED TO THE GOVERNMENT SURVEY, THAT IT ACCURATELY SHOWS THE BEARINGS AND LENGTHS OF EACH LOT AND ITS NUMBER AND THE BEARINGS, WIDTHS AND NAMES OF THE STREETS AND ROADS. I FURTHER CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL ON THIS 10th DAY OF FEBRUARY, 2000.

T. Richard Fuller
T. RICHARD FULLER, P.L.S., AL. REG. No. 7384
NOT A CERTIFIED SURVEY UNLESS SIGNED AND
STAMPED WITH MY SEAL

STATE OF ALABAMA,
LEE COUNTY,

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, CERTIFY THAT T. RICHARD FULLER, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME, ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 10th DAY OF FEBRUARY, 2000.

Malcolm Fuller
MALCOLM FULLER
NOTARY PUBLIC, MY COMMISSION EXPIRES: 7/16/03

STATE OF ALABAMA,
LEE COUNTY,

NORTH WOODS Inc., OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT, HEREBY JOINS IN THE STATEMENT OF T. RICHARD FULLER AND CERTIFY THAT IT WAS AND IS ITS PURPOSE TO SUBDIVIDE THE LANDS SO PLATTED AS SHOWN.

IN WITNESS WHEREOF, J. AB CONNER, AS CHAIRMAN OF SAID CORPORATION AND WITH FULL AUTHORITY OF SAID CORPORATION HERETO SETS HIS HAND ON THIS 6th DAY OF March, 2000.

J. Ab Conner
J. AB CONNER, CHAIRMAN OF NORTH WOODS Inc.
STATE OF ALABAMA,
LEE COUNTY,

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT J. AB CONNER AS CHAIRMAN OF NORTH WOODS Inc., WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME, ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS 6th DAY OF March, 2000

Carol P. Echod
APPROVED BY THE AUBURN CITY ENGINEER, AUBURN, ALABAMA
AUBURN CITY ENGINEER: _____ DATE: 4/24/00

APPROVED BY THE AUBURN CITY PLANNING COMMISSION:

CITY PLANNER: _____ DATE: 04 APRIL 2000

ACCEPTED BY THE AUBURN CITY COUNCIL:

MAYOR: _____ DATE: APRIL 25, 2000

REVIEWED FOR RECORDING PURPOSES ONLY BY THE LEE COUNTY ENGINEER

LEE COUNTY ENGINEER: _____ DATE: 3/2/00

REVIEWED FOR RECORDING PURPOSES ONLY BY THE LEE COUNTY HEALTH OFFICER

LEE COUNTY HEALTH OFFICER: _____ DATE: 3-3-00

CAMDEN RIDGE
FIFTH ADDITION
SEC 11 T19N Rg 25 E
AUBURN LEE COUNTY ALABAMA
SCALE: 1"=60' FEBRUARY 10TH, 2000
T. RICHARD FULLER, P.L.S., AL. REG. No. 7384

NOTES:
1. AUTOCAD FILE: 99-130-1.DWG (P.S.)
2. DATA COLLECTOR FILE: 99-130-1.DWG
3. RAW DATA FILE: 99-130-1.DWG
4. ANY COPIES OF THIS PLAT ARE FOR INFORMATION ONLY AND DO NOT CONSTITUTE A LEGIMATE PLAT. ONLY THE SIGNED AND SEALED PLAT IS CERTIFIED.

REVISIONS	DATE	BY

DATE: FEBRUARY 10TH, 2000
SHEET NUMBER: 1 OF 1
FIELD BOOK/PAGE: _____
CREW CHIEF: MICHAEL BAKER
JOB NUMBER: S-98-130

BOOK 18 PAGE 111
FILED IN PROBATE OFFICE
LEE COUNTY, ALA.
9 DEC -2 PM 1:04
HAL SMITH, JUDGE

CAMDEN RIDGE
~First Addition~
SECTION 11 TOWNSHIP 19 NORTH RANGE 25 EAST
AUBURN LEE COUNTY ALABAMA
SCALE: 1"=100' NOVEMBER 14, 1996
T. RICHARD FULLER, L.S., ALA. REG. No. 7384

STATE OF ALABAMA
LEE COUNTY,
I, T. RICHARD FULLER, A REGISTERED LAND SURVEYOR OF ALABAMA, HEREBY CERTIFY
TO THE BEST OF MY INFORMATION, KNOWLEDGE, AND BELIEF THAT ALL PARTS OF THIS
SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF
THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE
OF ALABAMA, THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT PLAT OF A SURVEY
MADE BY ME OF THE ABOVE SAID SUBDIVISION, IN THE CORPORATE CITY LIMITS OF
AUBURN, LEE COUNTY, ALABAMA, THAT SAID PLAT CORRECTLY SHOWS THE RELATION
SAID LAND SURVEYED AND SUBDIVIDED TO THE GOVERNMENT SURVEY, THAT IT ACCURATELY
SHOWS THE BEARINGS AND LENGTHS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER AND
THE BEARINGS, WIDTHS AND NAMES OF THE STREETS AND ROADS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THIS THE 14th
DAY OF NOVEMBER, 1996.

T. Richard Fuller
T. RICHARD FULLER, L.S. ALA. REG. No. 7384

STATE OF ALABAMA
LEE COUNTY,
I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN
SAID STATE, CERTIFY THAT T. RICHARD FULLER, WHOSE NAME IS SIGNED TO THE
FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DATE THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE
SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 14th DAY OF NOVEMBER, 1996.

Melbur Fuller
NOTARY PUBLIC, MY COMMISSION EXPIRES: 7/1/97

STATE OF ALABAMA
LEE COUNTY,
NORTH WOODS INC., OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT, HEREBY JOIN
IN THE STATEMENT OF T. RICHARD FULLER AND CERTIFY THAT IT WAS AND IS OUR
PURPOSE TO SUBDIVIDE THE LANDS SO PLATTED AS SHOWN.

IN WITNESS WHEREOF, J. AB CONNER, AS CHAIRMAN OF SAID CORPORATION AND
WITH FULL AUTHORITY OF SAID CORPORATION HEREUNTO SETS HIS HAND ON THIS THE 20th
DAY OF NOVEMBER, 1996.

J. AB CONNER, CHAIRMAN OF NORTH WOODS, INC.

STATE OF ALABAMA
LEE COUNTY,
I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN
SAID STATE, HEREBY CERTIFY THAT J. AB CONNER, AS CHAIRMAN OF NORTH WOODS
INC., WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME,
ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE
INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 20th DAY OF NOVEMBER, 1996.

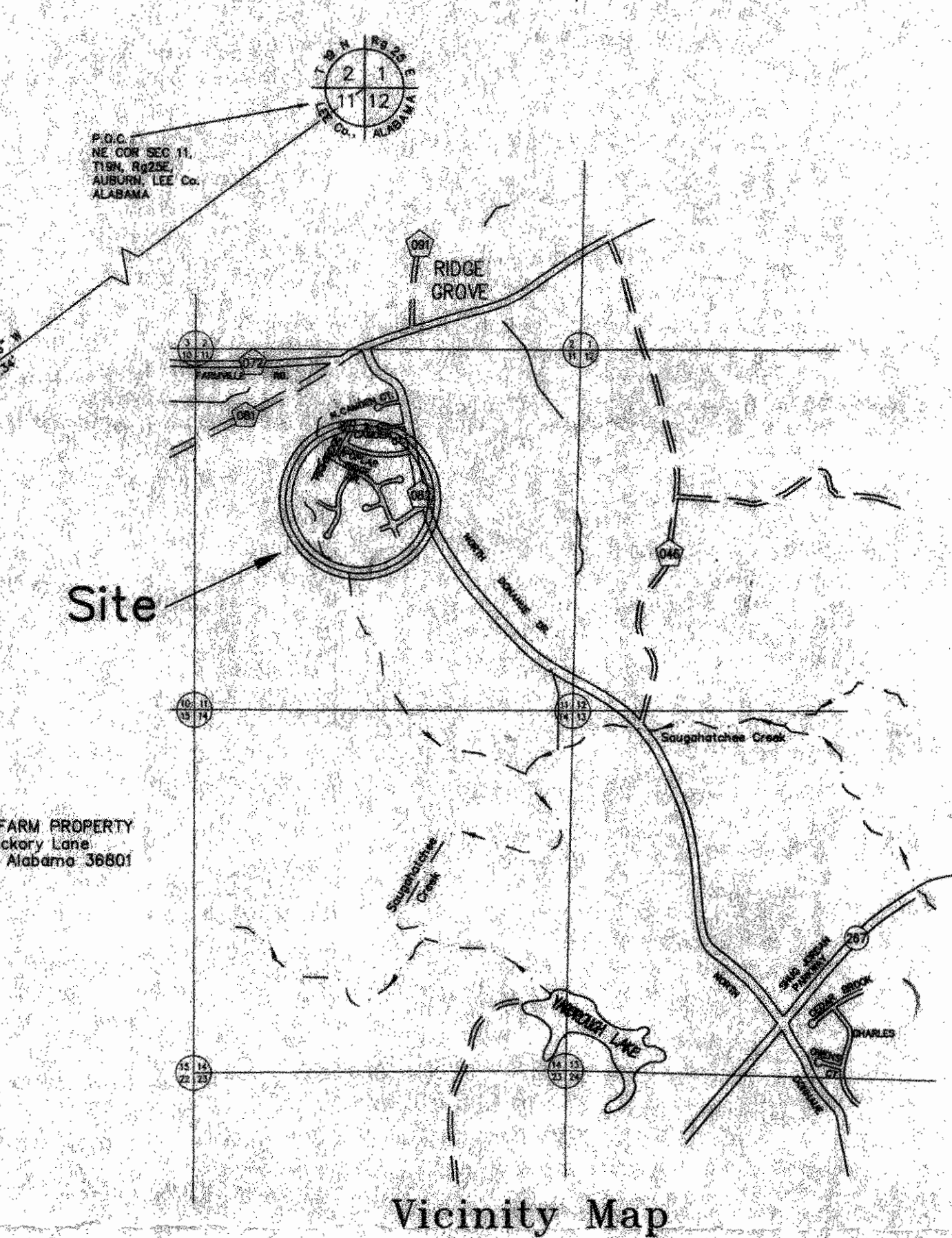
Carol P. Elrod
NOTARY PUBLIC, MY COMMISSION EXPIRES: 11-20-97

APPROVED BY THE AUBURN CITY PLANNING, AUBURN, ALABAMA
PLANNING DIRECTOR: *Stacy E. Davis* DATE: 2 DECEMBER 1996

APPROVED BY THE CITY ENGINEER, CITY OF AUBURN, ALABAMA
CITY ENGINEER: *Jeffrey Davis* DATE: 11-22-96

APPROVED FOR RECORDING ONLY BY THE LEE COUNTY ENGINEER
LEE COUNTY ENGINEER: *Paul Helt* DATE: 12/2/96

ACCEPTED BY THE AUBURN CITY COUNCIL
MAYOR: *Jim M. Dempsey* DATE: 12-2-96



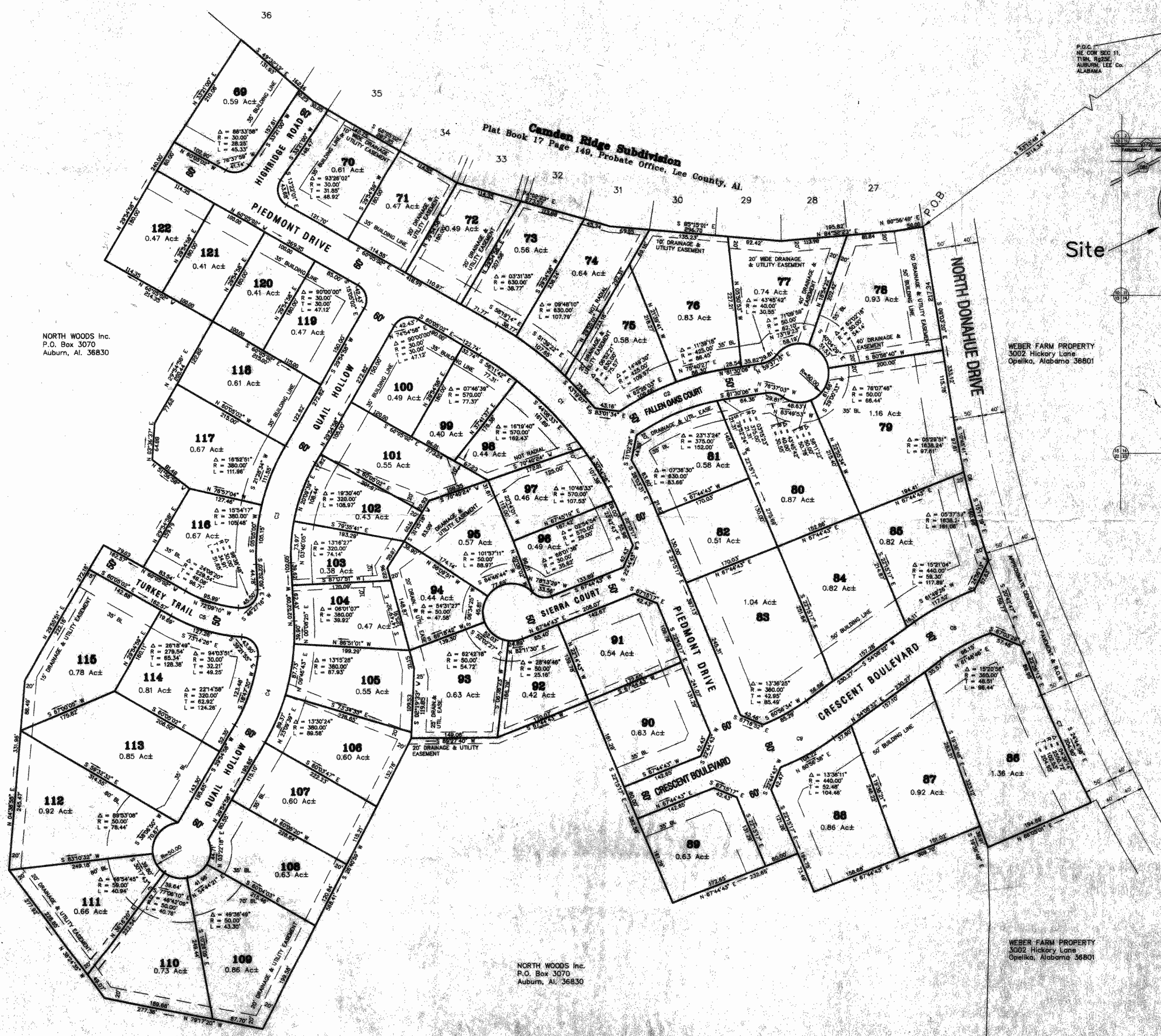
- NOTE:
1. BEARINGS BASED ON NORTH 09°03'20" WEST
AS FOUND ALONG THE WEST MARGIN OF NORTH DONAHUE
DRIVE AND SHOWN ON THIS PLAT.
 2. NORTH IS ASSUMED.
 3. SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY OR
RESTRICTIONS OF RECORD.
 4. DRAWINGS GENERATED USING AUTOCAD R13 AND
SOFTEK SOFTWARE -- SUBDIVISION INFORMATION
FOUND IN THE FOLLOWING FILES:
-- S/D PLAT IN S95198-C.DWG
-- COORDINATES IN S95198-C.ASC
 5. ALL CORNERS MARKED WITH 3/4" TRF IRON PINS
UNLESS OTHERWISE NOTED.
 6. LOTS 78, 79, 85, AND 86 MUST BE ACCESSED FROM
EITHER FALLEN OAKS COURT OR CRESCENT BOULEVARD.
 7. ALL BUILDING LINES ARE 35' UNLESS OTHERWISE NOTED.

LEGEND
N = NORTH
E = EAST
W = WEST
S = SOUTH
R = RADIUS OF CURVE
L = LENGTH OF CURVE
R.O.W. = RIGHT OF WAY
IPFD = IRON PIN FOUND
OIPS = IRON PIN SET
CM = CONCRETE MONUMENT
CONC. = CONCRETE
TRF = PLASTIC CAP IN TOP OF
PIN, BEARING T. RICHARD
FULLER'S LAND SURVEYING
REGISTRY NO. 7384
CASE = EASEMENT
DRAIN = DRAINAGE
T = TOWNSHIP
R# = RANGE
AC = ACRES, MORE OR LESS
C# = CURVE NUMBER
Δ = DELTA
BL = BUILDING LINE

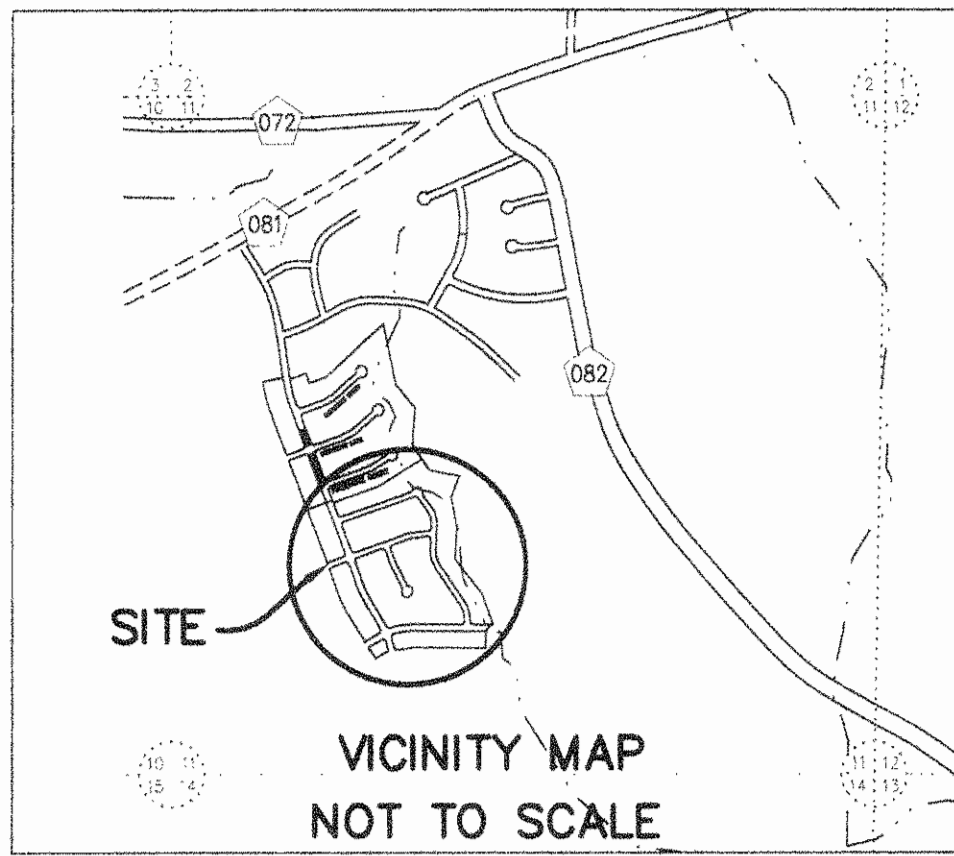


CENTERLINE CURVE TABLE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	600.00'	396.15	205.60	388.99	S41°10'09"E	37°49'45"
C2	400.00'	184.85	94.11	183.22	S68°15'42"W	28°28'48"
C3	350.00'	200.27	102.96	197.58	S13°31'25"W	32°47'07"
C4	350.00'	200.27	102.96	197.58	N13°31'25"E	32°47'07"
C5	254.54'	145.65	74.88	143.67	N76°28'35"W	32°47'07"
C6	SEE PLAT, NO CENTERLINE SUPPLIED					
C7	SEE PLAT, NO CENTERLINE SUPPLIED					
C8	400.00'	107.13	53.92	106.83	S 61°48'55" W	15°20'52"
C9	400.00'	94.97	47.71	94.74	S 60°58'38" W	13°36'11"

S-95-198-C
T. RICHARD FULLER LAND SURVEYING, INC.
183 EAST UNIVERSITY DRIVE, AUBURN, AL
324/687-7503



NORTH WOODS Inc.
P.O. Box 3070
Auburn, AL 36830



REVISION OF
CAMDEN RIDGE
TENTH ADDITION
SECTION 11 T 19 N Rg 25 E
AUBURN LEE COUNTY ALABAMA
SCALE 1" = 100' MAY 23rd, 2006
GLENN N. GAYLOR, P.L.S., AL REG. NO 20890

REVISION OF
CAMDEN RIDGE
TENTH ADDITION
SECTION 11 T 19 N Rg 25 E
AUBURN LEE COUNTY ALABAMA
SCALE: 1" = 100'
GLENN N. GAYLOR, P.L.S., AL REG. NO. 20890

STATE OF ALABAMA,
LEE COUNTY,

I, GLENN N. GAYLOR, A PROFESSIONAL LAND SURVEYOR OF ALABAMA, HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT PLAT OF A SURVEY MADE BY ME OF THE ABOVE SAID SUBDIVISION, IN THE CORPORATE CITY LIMITS OF AUBURN, LEE COUNTY, ALABAMA, THAT THE PLAT CORRECTLY SHOWS THE RELATION OF SAID LAND SURVEYED AND SUBDIVIDED TO THE GOVERNMENT SURVEY, THAT IT ACCURATELY SHOWS THE BEARINGS AND LENGTHS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER AND THE BEARINGS, WIDTHS AND NAMES OF THE STREETS AND ROADS. I FURTHER CERTIFY TO THE BEST OF MY INFORMATION, KNOWLEDGE AND BELIEF, THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN MADE IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL ON THIS 23rd DAY OF MAY, 2006.
GLENN N. GAYLOR, P.L.S., AL REG. NO. 20890
NOT A CERTIFIED SURVEY UNLESS SIGNED AND STAMPED WITH MY SEAL

STATE OF ALABAMA,
LEE COUNTY,

NORTHWOODS INC., OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT, HEREBY JOINS IN THE STATEMENT OF GLENN N. GAYLOR AND CERTIFY THAT IT WAS AND IS ITS PURPOSE TO SUBDIVIDE THE LANDS SO PLATTED AS SHOWN.

IN WITNESS WHEREOF, J. AB CONNER, AS CHAIRMAN OF SAID CORPORATION AND WITH FULL AUTHORITY OF SAID CORPORATION HERETO SETS HIS HAND ON THIS 23rd DAY OF MAY, 2006.

J. AB CONNER, CHAIRMAN OF NORTHWOODS INC.

STATE OF ALABAMA,
LEE COUNTY,

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, CERTIFY THAT J. AB CONNER AS CHAIRMAN OF NORTHWOODS INC., WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT HE HAS INFORMED OF THE CONTENTS OF THIS INSTRUMENT, HAS EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 23rd DAY OF MAY, 2006.

Carroll E. Edd
NOTARY PUBLIC, MY COMMISSION EXPIRES: 10/26/09

APPROVED BY THE AUBURN CITY ENGINEER,
AUBURN, ALABAMA

AUBURN CITY ENGINEER: DATE: 5-25-06

APPROVED BY THE AUBURN CITY PLANNING COMMISSION, AUBURN, ALABAMA

AUBURN CITY PLANNING COMMISSION: DATE: 5-25-06

ACCEPTED BY THE CITY COUNCIL FOR AUBURN, ALABAMA

MAYOR: DATE: 5-25-06

REVIEWED FOR RECORDING PURPOSES ONLY BY THE LEE COUNTY ENGINEER

LEE COUNTY ENGINEER: DATE: 5/31/06

LINE	LENGTH	BEARING
L1	61.99	N42°58'04"E
L2	20.00	S47°01'56"E
L3	24.11	N42°58'04"E

CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHORD DIR	CHORD DIST
C1	30.00	24.39	46°34'25"	12.91	N46°37'29"E	23.72
C2	50.00	37.54	43°01'06"	19.70	S44°51'00"W	36.67
C3	30.00	33.13	60°52'46"	29.38	N83°12'09"W	50.66
C4	50.00	55.33	63°24'12"	30.89	N21°04'24"W	52.55
C5	30.00	25.17	48°04'29"	13.38	S13°24'35"E	24.44
C6	30.00	38.05	72°39'50"	22.06	N73°46'17"W	35.55
C7	225.00	71.52	18°12'44"	36.06	N28°20'18"W	71.22
C8	225.00	84.89	21°37'00"	42.95	N08°25'32"W	84.39
C9	275.00	74.94	15°36'52"	37.71	N14°12'25"W	74.71
C10	275.00	74.97	15°36'52"	37.72	N29°43'45"W	73.84
C11	30.00	52.60	100°28'01"	36.05	N47°10'09"W	46.12
C12	275.00	42.15	8°46'53"	21.12	N02°00'47"W	42.11
C13	30.00	41.65	78°32'52"	24.97	N42°08'51"E	38.39
C14	275.00	41.30	8°36'21"	20.69	S74°12'37"W	41.27
C15	275.00	16.32	3°24'03"	8.16	S80°12'49"W	16.32
C16	225.00	47.15	12°00'25"	23.66	S75°54'38"W	47.07
C17	30.00	47.12	90°00'00"	30.00	N65°03'29"W	42.43
C18	30.00	47.12	90°00'00"	30.00	S24°53'29"W	42.43
C19	225.00	77.98	19°51'27"	39.39	S18°31'32"E	77.59
C20	225.00	25.61	6°31'18"	12.82	S31°42'55"E	25.60
C21	225.00	43.12	10°58'51"	21.83	S03°06'23"E	43.06
C22	275.00	7.44	1°33'00"	3.72	S34°13'36"E	7.44
C23	275.00	75.74	15°46'52"	38.11	S25°32'13"E	75.50
C24	275.00	96.13	20°00'42"	48.56	S07°32'23"E	95.64
C25	250.00	22.24	6°05'52"	11.13	S22°17'50"W	22.24
C26	250.00	12.39	2°50'24"	6.20	S26°37'46"E	12.39
C27	200.00	27.76	7°57'05"	13.90	S24°03'37"E	27.73
C28	30.00	24.39	46°34'25"	12.91	N04°44'41"W	23.72
C29	50.00	23.86	27°20'11"	12.16	S04°52'34"W	23.63
C30	30.00	24.39	46°34'25"	12.91	S51°48'43"E	23.72
C31	50.00	52.90	60°52'46"	29.38	N77°31'52"E	50.47
C32	50.00	55.33	63°24'12"	30.89	S40°28'59"E	52.52
C33	50.00	52.45	60°05'54"	28.92	N17°10'14"E	50.07
C34	50.00	53.86	61°43'05"	29.88	N43°43'58"W	51.29
C35	1000.00	75.49	4°19'31"	37.76	N28°08'14"W	75.47
C36	940.00	66.93	4°04'47"	33.48	N28°15'10"W	66.92
C37	30.00	45.01	85°57'14"	27.95	N15°45'31"E	40.90
C38	30.00	43.29	82°40'34"	26.39	S68°18'32"E	39.63
C39	591.41	62.48	6°03'11"	31.27	S73°23'01"W	62.45
C40	591.41	80.06	7°45'23"	40.09	S80°17'01"W	80.00
C41	591.41	63.71	6°10'19"	31.88	S87°15'08"W	63.68
C42	30.00	53.26	101°43'23"	36.86	N70°26'01"W	46.54
C43	531.41	96.83	10°26'26"	48.55	S76°31'40"W	96.70
C44	1000.00	100.04	5°43'54"	50.06	N17°24'38"W	100.00
C45	30.00	47.95	91°35'02"	30.84	S25°30'59"W	43.01
C46	531.41	79.67	8°35'22"	39.91	S86°02'38"W	79.59
C47	940.00	82.60	5°02'05"	41.33	N17°03'44"W	82.57
C48	940.00	95.81	5°50'25"	47.95	S27°12'34"E	95.77
C49	880.00	97.65	6°21'29"	48.88	S26°47'53"E	97.60
C50	880.00	95.03	3°34'59"	27.52	S21°49'39"E	95.02
C51	940.00	69.78	4°15'11"	34.90	S22°08'46"E	69.76
C52	880.00	20.20	1°18'56"	10.10	S30°40'08"E	20.20
C53	940.00	19.08	1°08'48"	9.54	S30°42'40"E	19.08
C54	30.00	47.76	91°12'51"	30.64	S65°41'05"E	42.87
C55	30.00	47.88	91°26'04"	30.76	S25°36'09"W	42.95
C56	30.00	47.76	91°12'48"	30.64	N25°30'05"E	42.87
C57	30.00	47.91	91°29'52"	30.78	N65°44'43"W	42.98
C58	30.00	48.17	91°59'29"	31.06	S65°50'12"E	43.16
C59	30.00	47.52	90°45'42"	30.40	S25°17'08"W	42.71
C60	275.00	76.02	15°50'20"	38.25	N07°34'54"W	75.78
C61	30.00	49.97	95°28'59"	32.99	S43°20'54"E	44.39
C62	275.00	70.66	14°43'19"	35.53	N22°51'49"W	70.47
C63	275.00	22.84	4°45'32"	11.43	N32°36'14"W	22.83
C64	225.00	104.71	26°39'53"	53.32	N12°59'42"W	103.77
C65	225.00	33.99	8°39'20"	17.03	N30°39'28"W	33.96
C66	30.00	47.81	91°18'59"	30.70	N45°56'48"E	42.91

NOTES:
1. BEARINGS BASED ON NORTH 20°04'11" WEST AS FOUND ALONG THE WEST LINE OF LOTS 346-337, CAMDEN RIDGE TENTH ADDITION, AUBURN, LEE COUNTY, ALABAMA, AS TAKEN FROM THE PLAT OF SAID SUBDIVISION ON RECORD IN PLAT BOOK 26 AT PAGE 33 IN THE OFFICE OF THE JUDGE OF PROBATE, LEE COUNTY, ALABAMA, SAID PLAT IS THE SOURCE OF INFORMATION FOR THIS SURVEY.

2. NORTH IS ASSUMED.

3. SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY, OR RESTRICTIONS OF RECORD.

4. ALL EASEMENTS ARE DRAINAGE & UTILITY EASEMENTS UNLESS OTHERWISE NOTED.

5. THERE SHALL BE NO FENCES OR ANY OTHER OBSTRUCTIONS WHICH COULD IMPEDE WATER FLOW OR UTILITY VEHICLES PLACED OR BUILT IN ANY DRAINAGE OR UTILITY EASEMENTS.

6. THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS PER THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 1010250 0044C (SEPT 16, 1991)

7. LOTS WITH JOINT DRIVEWAY EASEMENTS ARE RESTRICTED TO THIS EASEMENT FOR DRIVEWAY ACCESS.

8. LOTS 411, 468, 490, 496, AND 497 ARE NOT PERMITTED DRIVEWAY ACCESS ON KEYSTONE DRIVE. DRIVEWAY ACCESS TO LOTS 407-410, 492-495, AND 462-467 ARE LIMITED TO KEYSTONE DRIVE BY WAY OF SHARED DRIVEWAY EASEMENTS SHOWN ON THIS PLAT.

9. GREENWAY SHOWN ALONG THE EAST LINE OF THIS PROPERTY IS PART OF NORTHWOODS INC. AND SHALL BE CONTINUED SOUTHWARD UNTIL IT FRONTS ON A PUBLIC RIGHT-OF-WAY. SAID GREENWAY ALSO MAY BE ACCESSED FROM PIEDMONT DRIVE BY WAY OF EASEMENT.

10. 10' EASEMENT SHOWN ON FRONT OF ALL LOTS IS A 10' WIDE DRAINAGE & UTILITY EASEMENT BOUNDED ON ONE SIDE BY PUBLIC RIGHT-OF-WAY.

11. GROSS AREA IN SITE INCLUDING GREENWAY: 12.36 ACRES, MORE OR LESS.

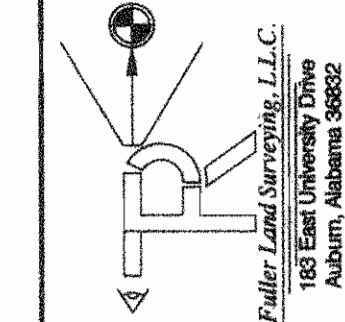
12. DRIVEWAY ACCESS TO LOTS 456-461 AND 499-506 ARE LIMITED TO TRAILRIDGE ROAD BY WAY OF SHARED DRIVEWAY EASEMENTS SHOWN ON THIS PLAT.

13. DRIVEWAY ACCESS FOR LOT 454, AND 455 SHALL BE A MIN. OF 100' FROM TRAILRIDGE ROAD.

14. DRIVEWAY ACCESS FOR LOTS 411, 490, 496 AND 497 SHALL BE A MIN. OF 100' FROM KEYSTONE.

LEGEND

SF = SQUARE FEET
AC = ACREAGE
R.O.W. = RIGHT OF WAY
IPFD = IRON PIN FOUND
OIPS = IRON PIN SET
TRF = PLASTIC CAP IN TOP OF 3/4" PIN, WITH T. RICHARD FULLER LAND SURVEYING REG NO 7384
OT = OPEN TOP
CT = CRIMPED TOP
P.O.B.=POINT OF BEGINNING
P.O.C.=POINT OF COMMENCEMENT
R = RADIUS OF CURVE
A = LENGTH OF CURVE
CHB = CHORD BEARING
CHD = CHORD LENGTH
CONC. = CONCRETE
LCE = LIMITED COMMON ELEMENT
PE = PRIVATE ELEMENT
FULLER = PLASTIC CAP IN TOP OF 3/4" PIN WITH FULLER LAND SURVEYING INC'S CERT OF AUTH NO 0004



DATE: MAY 23, 2006
SHEET NUMBER 1 OF 1
FIELD BOOK/PAGE
CREW CHIEF D. DUMAS
B. WEBSTER
JOB NUMBER 04-116

SCALE 1"=100'
SCALE IN FEET

NORTHWOODS Inc.
PO BOX 3070
AUBURN, ALABAMA 36831-3070

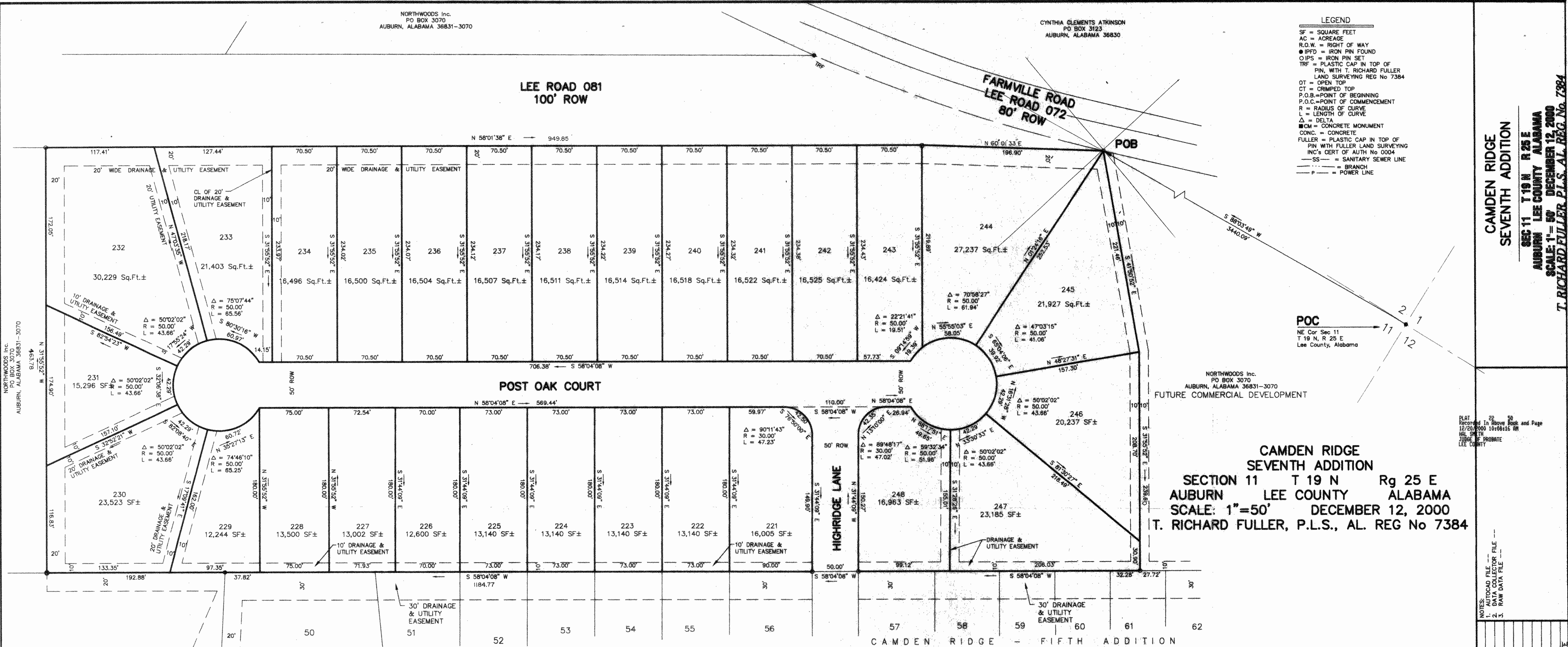
CYNTHIA ELEMETS ATKINSON
PO BOX 3123
AUBURN, ALABAMA 36830

LEGEND

SF = SQUARE FEET
AC = ACREAGE
R.O.W. = RIGHT OF WAY
IPFD = IRON PIN FOUND
OIPS = IRON PIN SET
TRF = PLASTIC CAP IN TOP OF
PIN, WITH T. RICHARD FULLER
LAND SURVEYING REG No 7384
OT = OPEN TOP
CT = CRIMPED TOP
P.O.B. = POINT OF BEGINNING
P.O.C. = POINT OF COMMENCEMENT
R = RADIUS OF CURVE
L = LENGTH OF CURVE
Δ = DELTA
CM = CONCRETE MONUMENT
CONC. = CONCRETE
FULLER = PLASTIC CAP IN TOP OF
PIN WITH FULLER LAND SURVEYING
INC'S CERT OF AUTH No 0004
SS = SANITARY SEWER LINE
P = POWER LINE

CAMDEN RIDGE
SEVENTH ADDITION

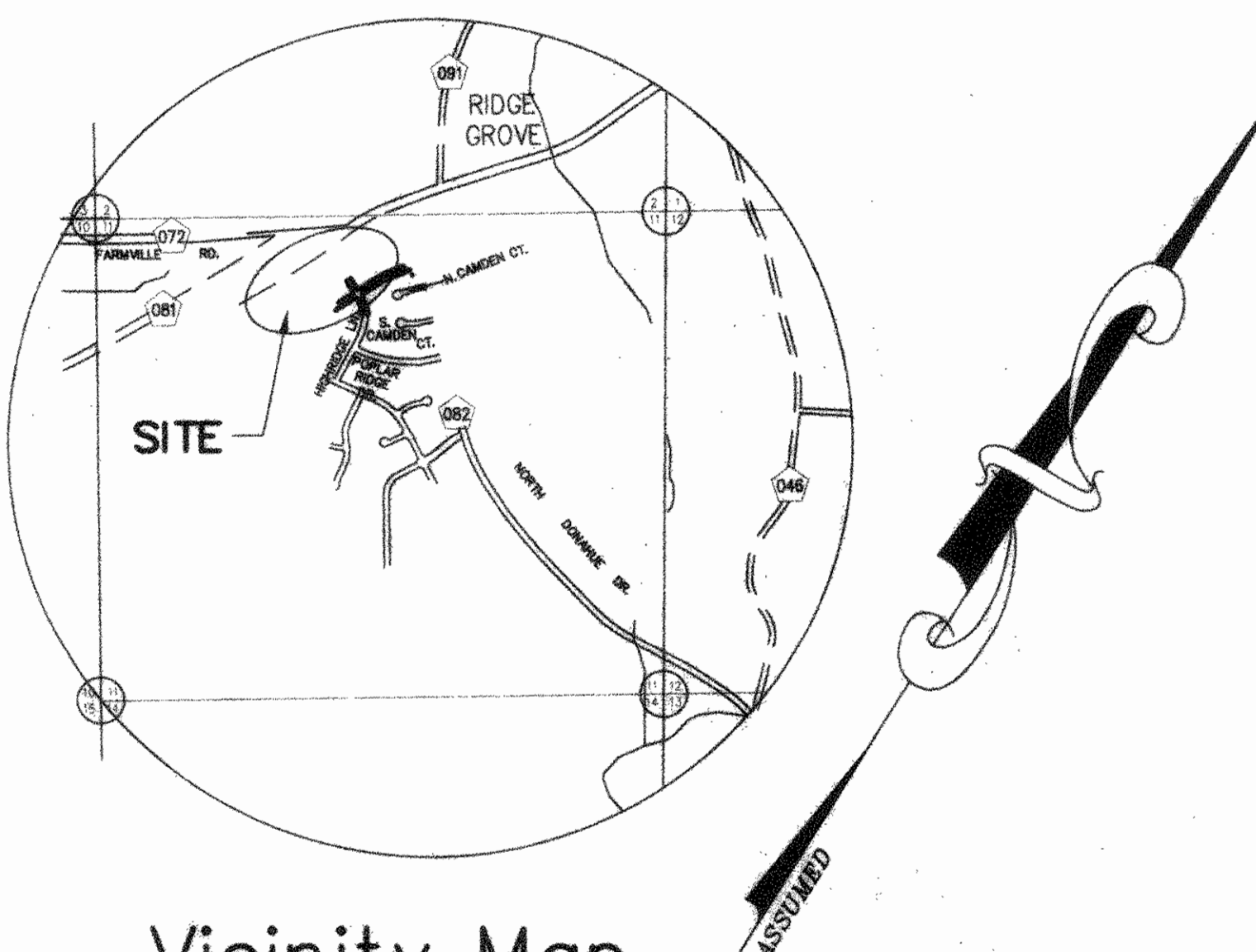
SEC 11 T 19 N R 25 E
AUBURN LEE COUNTY ALABAMA
SCALE: 1"=50' DECEMBER 12, 2000
T. RICHARD FULLER, P.L.S., AL. REG. No. 7384



CAMDEN RIDGE
SEVENTH ADDITION
SECTION 11 T 19 N Rg 25 E
AUBURN LEE COUNTY ALABAMA
SCALE: 1"=50' DECEMBER 12, 2000
T. RICHARD FULLER, P.L.S., AL. REG No 7384

PLAT
Recorded In Above Book and Page
12/20/2000 10:08:16 AM
H&B SOUTH
JUDGE OF PROBATE
LEE COUNTY

- NOTE:
- BEARINGS BASED ON NORTH 83°52'34" EAST AS FOUND ALONG THE NORTH LINE OF LOTS 40 AND 68, CAMDEN RIDGE, SECOND ADDITION AS TAKEN FROM THE PLAT OF SAID SUBDIVISION ON RECORD IN PLAT BOOK 18 AT PAGE 30.
 - NORTH IS ASSUMED.
 - SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY, OR RESTRICTIONS OF RECORD.
 - NO DRIVEWAYS ARE PERMITTED TO THIS PORTION OF LEE ROAD 081 AND FARMVILLE ROAD (072).
 - ALL EASEMENTS ARE DRAINAGE & UTILITY EASEMENTS AND SHALL NOT BE IMPEDED BY FENCES OR OTHER OBSTRUCTIONS.



Vicinity Map
not to scale

STATE OF ALABAMA
LEE COUNTY

I, ROBERT L. SMITH, VICE PRESIDENT OF SOUTHTRUST BANK, HEREBY JOIN IN THE STATEMENT OF T. RICHARD FULLER AND CERTIFY THAT SOUTHTRUST BANK HAS NO OBJECTION TO THE SUBDIVISION OF THIS LAND AS PLATTED.

IN WITNESS WHEREOF, ROBERT L. SMITH, AS VICE PRESIDENT OF SOUTHTRUST BANK, AND WITH FULL AUTHORITY OF SAID BANK HEREUNTO SETS HIS HAND ON THIS 12th DAY OF DECEMBER 2000.

ROBERT L. SMITH, VICE PRESIDENT
SOUTHTRUST BANK

STATE OF ALABAMA
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT ROBERT L. SMITH, AS VICE PRESIDENT OF SOUTHTRUST BANK AND WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 12th DAY OF DECEMBER 2000.

NOTARY PUBLIC, MY COMMISSION EXPIRES: 8/23/03

APPROVED BY THE AUBURN CITY ENGINEER, AUBURN, ALABAMA

AUBURN CITY ENGINEER: DATE: 12/18/00

APPROVED BY THE AUBURN CITY PLANNING COMMISSION

CITY PLANNER: DATE: 10 DECEMBER 2000

ACCEPTED BY THE AUBURN CITY COUNCIL

MAYOR: DATE: 12-18-00

REVIEWED FOR RECORDING PURPOSES ONLY BY THE LEE COUNTY ENGINEER

LEE COUNTY ENGINEER: DATE: 12/24/00

STATE OF ALABAMA,
LEE COUNTY,

I, T. RICHARD FULLER, A REGISTERED LAND SURVEYOR OF ALABAMA, HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT PLAT OF A SURVEY MADE BY ME OF THE ABOVE SAID SUBDIVISION, IN THE CORPORATED CITY LIMITS OF AUBURN, LEE COUNTY, ALABAMA, THAT SAID PLAT CORRECTLY SHOWS THE RELATION OF SAID LAND SURVEYED AND SUBDIVIDED TO THE GOVERNMENT SURVEY, THAT IT ACCURATELY SHOWS THE BEARINGS AND LENGTHS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER AND THE BEARINGS, WIDTHS AND NAMES OF THE STREETS AND ROADS. I FURTHER CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THIS 12th DAY OF DECEMBER, 2000.

T. RICHARD FULLER, L.S. ALA. REG. No. 7384
NOT A CERTIFIED SURVEY UNLESS SIGNED AND
STAMPED WITH MY SEAL

STATE OF ALABAMA,
LEE COUNTY,

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, CERTIFY THAT T. RICHARD FULLER, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 12th DAY OF DECEMBER, 2000.

NOTARY PUBLIC, MY COMMISSION EXPIRES: 7/16/03

STATE OF ALABAMA,
LEE COUNTY,

NORTH WOODS Inc., OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT, HEREBY JOINS IN THE STATEMENT OF T. RICHARD FULLER AND CERTIFY THAT IT WAS AND IS ITS PURPOSE TO SUBDIVIDE THE LANDS SO PLATTED AS SHOWN.

IN WITNESS WHEREOF, J. AB. CONNER, AS CHAIRMAN OF SAID CORPORATION AND WITH FULL AUTHORITY OF SAID CORPORATION HEREUNTO SETS HIS HAND ON THIS 12th DAY OF DECEMBER, 2000.

J. AB. CONNER, CHAIRMAN OF NORTH WOODS Inc.

STATE OF ALABAMA,
LEE COUNTY,

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT J. AB. CONNER AS CHAIRMAN OF NORTH WOODS Inc., WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS 12th DAY OF DECEMBER, 2000.

NOTARY PUBLIC, MY COMMISSION EXPIRES: 10/29/01

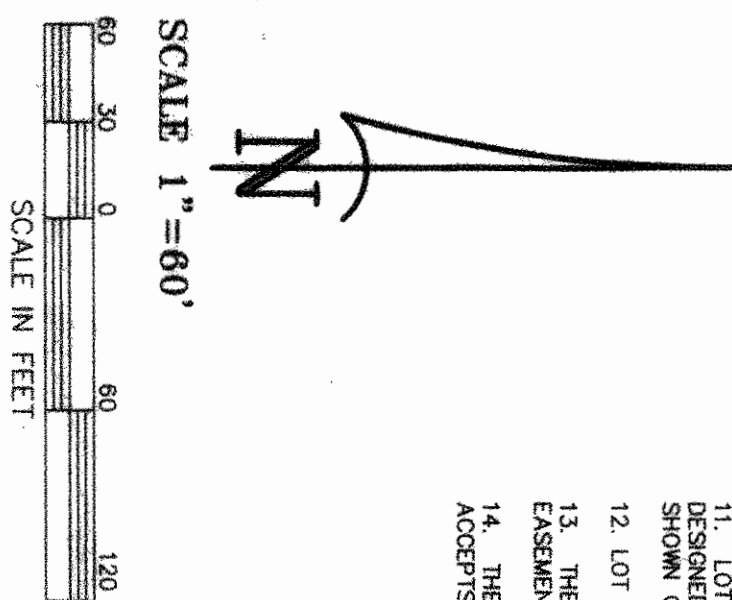
NOTES:	REVISIONS	BY	DATE
1. RECORD FILE			
2. DATA COLLECTOR FILE			
3. RAW DATA FILE			

DATE	DEC. 12, 2000
SHEET NUMBER	1
FIELD BOOK/PAGE	
CREW CHIEF	
JOB NUMBER	00-125

SECTION 11 T 19 N Rg 25 E
AUBURN LEE COUNTY ALABAMA

SHEET 1 OF 2

- NOTES:
1. BEGINS BASED ON SOUTH 31°56'32" EAST AS FOUND ON THE 1985 ALABAMA PLAT MAP, 22-111, 22-112, 22-113, 22-114, 22-115, 22-116, 22-117, 22-118, 22-119, 22-120, 22-121, 22-122, 22-123, 22-124, 22-125, 22-126, 22-127, 22-128, 22-129, 22-130, 22-131, 22-132, 22-133, 22-134, 22-135, 22-136, 22-137, 22-138, 22-139, 22-140, 22-141, 22-142, 22-143, 22-144, 22-145, 22-146, 22-147, 22-148, 22-149, 22-150, 22-151, 22-152, 22-153, 22-154, 22-155, 22-156, 22-157, 22-158, 22-159, 22-160, 22-161, 22-162, 22-163, 22-164, 22-165, 22-166, 22-167, 22-168, 22-169, 22-170, 22-171, 22-172, 22-173, 22-174, 22-175, 22-176, 22-177, 22-178, 22-179, 22-180, 22-181, 22-182, 22-183, 22-184, 22-185, 22-186, 22-187, 22-188, 22-189, 22-190, 22-191, 22-192, 22-193, 22-194, 22-195, 22-196, 22-197, 22-198, 22-199, 22-200, 22-201, 22-202, 22-203, 22-204, 22-205, 22-206, 22-207, 22-208, 22-209, 22-210, 22-211, 22-212, 22-213, 22-214, 22-215, 22-216, 22-217, 22-218, 22-219, 22-220, 22-221, 22-222, 22-223, 22-224, 22-225, 22-226, 22-227, 22-228, 22-229, 22-230, 22-231, 22-232, 22-233, 22-234, 22-235, 22-236, 22-237, 22-238, 22-239, 22-240, 22-241, 22-242, 22-243, 22-244, 22-245, 22-246, 22-247, 22-248, 22-249, 22-250, 22-251, 22-252, 22-253, 22-254, 22-255, 22-256, 22-257, 22-258, 22-259, 22-260, 22-261, 22-262, 22-263, 22-264, 22-265, 22-266, 22-267, 22-268, 22-269, 22-270, 22-271, 22-272, 22-273, 22-274, 22-275, 22-276, 22-277, 22-278, 22-279, 22-280, 22-281, 22-282, 22-283, 22-284, 22-285, 22-286, 22-287, 22-288, 22-289, 22-290, 22-291, 22-292, 22-293, 22-294, 22-295, 22-296, 22-297, 22-298, 22-299, 22-300, 22-301, 22-302, 22-303, 22-304, 22-305, 22-306, 22-307, 22-308, 22-309, 22-310, 22-311, 22-312, 22-313, 22-314, 22-315, 22-316, 22-317, 22-318, 22-319, 22-320, 22-321, 22-322, 22-323, 22-324, 22-325, 22-326, 22-327, 22-328, 22-329, 22-330, 22-331, 22-332, 22-333, 22-334, 22-335, 22-336, 22-337, 22-338, 22-339, 22-340, 22-341, 22-342, 22-343, 22-344, 22-345, 22-346, 22-347, 22-348, 22-349, 22-350, 22-351, 22-352, 22-353, 22-354, 22-355, 22-356, 22-357, 22-358, 22-359, 22-360, 22-361, 22-362, 22-363, 22-364, 22-365, 22-366, 22-367, 22-368, 22-369, 22-370, 22-371, 22-372, 22-373, 22-374, 22-375, 22-376, 22-377, 22-378, 22-379, 22-380, 22-381, 22-382, 22-383, 22-384, 22-385, 22-386, 22-387, 22-388, 22-389, 22-390, 22-391, 22-392, 22-393, 22-394, 22-395, 22-396, 22-397, 22-398, 22-399, 22-400, 22-401, 22-402, 22-403, 22-404, 22-405, 22-406, 22-407, 22-408, 22-409, 22-410, 22-411, 22-412, 22-413, 22-414, 22-415, 22-416, 22-417, 22-418, 22-419, 22-420, 22-421, 22-422, 22-423, 22-424, 22-425, 22-426, 22-427, 22-428, 22-429, 22-430, 22-431, 22-432, 22-433, 22-434, 22-435, 22-436, 22-437, 22-438, 22-439, 22-440, 22-441, 22-442, 22-443, 22-444, 22-445, 22-446, 22-447, 22-448, 22-449, 22-450, 22-451, 22-452, 22-453, 22-454, 22-455, 22-456, 22-457, 22-458, 22-459, 22-460, 22-461, 22-462, 22-463, 22-464, 22-465, 22-466, 22-467, 22-468, 22-469, 22-470, 22-471, 22-472, 22-473, 22-474, 22-475, 22-476, 22-477, 22-478, 22-479, 22-480, 22-481, 22-482, 22-483, 22-484, 22-485, 22-486, 22-487, 22-488, 22-489, 22-490, 22-491, 22-492, 22-493, 22-494, 22-495, 22-496, 22-497, 22-498, 22-499, 22-500, 22-501, 22-502, 22-503, 22-504, 22-505, 22-506, 22-507, 22-508, 22-509, 22-510, 22-511, 22-512, 22-513, 22-514, 22-515, 22-516, 22-517, 22-518, 22-519, 22-520, 22-521, 22-522, 22-523, 22-524, 22-525, 22-526, 22-527, 22-528, 22-529, 22-530, 22-531, 22-532, 22-533, 22-534, 22-535, 22-536, 22-537, 22-538, 22-539, 22-540, 22-541, 22-542, 22-543, 22-544, 22-545, 22-546, 22-547, 22-548, 22-549, 22-550, 22-551, 22-552, 22-553, 22-554, 22-555, 22-556, 22-557, 22-558, 22-559, 22-560, 22-561, 22-562, 22-563, 22-564, 22-565, 22-566, 22-567, 22-568, 22-569, 22-570, 22-571, 22-572, 22-573, 22-574, 22-575, 22-576, 22-577, 22-578, 22-579, 22-580, 22-581, 22-582, 22-583, 22-584, 22-585, 22-586, 22-587, 22-588, 22-589, 22-590, 22-591, 22-592, 22-593, 22-594, 22-595, 22-596, 22-597, 22-598, 22-599, 22-600, 22-601, 22-602, 22-603, 22-604, 22-605, 22-606, 22-607, 22-608, 22-609, 22-610, 22-611, 22-612, 22-613, 22-614, 22-615,



ADJOINING PROPERTY OWNERS

- 232 FRED D. PELAK & ASSOCIATES
P.O. BOX 1020
PUEBLO CITY, UT 84666
- 231 HARRISON WILLIAM DALE
1726 POST OAK COURT
ALBUQUERQUE, NM 86520
- 230 CHAN EVANS
1779 POST OAK COURT
ALBUQUERQUE, NM 86530
- 229 NORTH WOODS INC.
P.O. BOX 3070
ALBUQUERQUE, NM 86531
- 50 VAO MICHAEL W. & HOPE
1200 FERNDALE DR
ALBUQUERQUE, NM 86602
- 49 NORTH WOODS INC.
ALBUQUERQUE, NM 86831
- 48 FRANKS SHANE
1000 1/2 STREET
VALLEY, UT 84684
- 191 VELY WILLIAM H.
& REBECCA J.
1750 PIEDMONT DR
ALBUQUERQUE, NM 86530
- COTTEN TERRY M.
& RENOMA M.
1000 1/2 DR
ALBUQUERQUE, NM 86530
- 188 DUNN GREGORY WARETT
1000 1/2 DR
ALBUQUERQUE, NM 86530
- 133 KAPPELMAN A. J. JR.
& NORMAN E.
1747 JUNKY TRAIL
ALBUQUERQUE, NM 86530
- 132 KAPPELMAN A. J. JR.
& NORMAN E.
1747 JUNKY TRAIL
ALBUQUERQUE, NM 86530

STATE OF ALABAMA,
LEE COUNTY.

1. I, RICHARD TULLER, A REGISTERED AND CORRECTOR OF ALABAMA, HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT PLAT OF A SURVEY MADE BY ME IN THE COUNTY OF ALABAMA, THAT SAID PLAT CORRECTLY SHOWS THE RELATION OF SAID LAND SURVEYED AND SUBMITTED TO THE GOVERNMENT SURVEY, THAT IT ACCURATELY SHOWS THE BEARINGS AND LENGTHS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER AND AREA, AND THAT ALL PARTS OF THIS SURVEY AND PLANNING HAVE BEEN MADE IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY INFORMATION, KNOWLEDGE AND BELIEF.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET
 MY HAND AND SEAL THIS 2ND DAY OF NOVEMBER, 2003.
T. Richard Fuller
 T. RICHARD FULLER, P.L.S., AL REG. No. 7384
 NOT A CERTIFIED SURVEY UNLESS SIGNED AND
 STAMPED WITH MY SEAL

STATE OF ALABAMA
LEE COUNTY.

STATE OF ALABAMA,
LEE COUNTY.

NORTHWOOD Inc., OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT, HEREBY JOINS IN THE STATEMENT OF I, RICHARD FULLER AND CERTIFY THAT IT WAS AND IS ITS PURPOSE TO SUBDIVIDE THE LANDS SO PLATTED AS SHOWN.

IN WITNESS WHEREOF I, AB. CONNER, AS CHAIRMAN OF SAID CORPORATION AND WITH FULL AUTHORITY OF SAID CORPORATION HEREBY SETS HIS HAND ON THIS THE 13th DAY OF JANUARY, 1963.

d. AB CONNER, CHAIRMAN OF NORTHWOODS INC
STATE OF ALABAMA,

THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT J. A. CONNER AS CHAIRMAN OF NORTHWOODS INC., NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

1
23 DAY OF December 2003.

GIVEN UNDER MY HAND AND SEAL THIS THE

NOTARY PUBLIC, MY COMMISSION EXPIRES:

APPROVED BY THE AUBURN CITY ENGINEER, AUBURN, ALABAMA:
AUBURN CITY ENGINEER: [Signature]

CITY PLANNER: Robert J. Jurek DATE: 12.23.03

MAJOR: W. J. [Signature] DATE: 12-23-03

LEE COUNTY ENGINEER: Paul Stahl DATE: 12/23/03

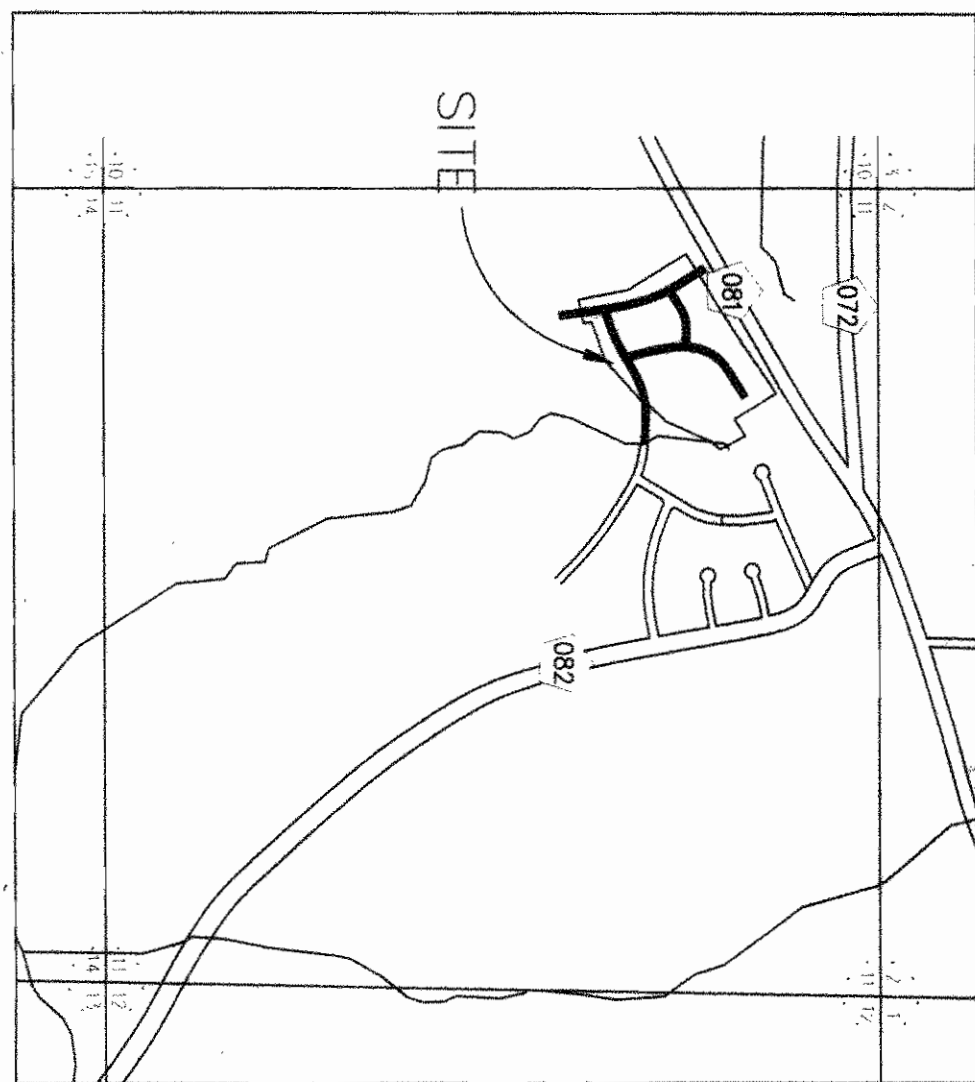
[illegible]

NOTES:

1. AUTOCAD FILE --
2. DATA COLLECTOR FILE --
3. RAW DATA FILE --

CAMDEN RIDGE
EIGHTH ADDITION

SEC 11 T 19 N Rg 25 E
AUBURN LEE COUNTY ALABAMA
SCALE: 1"= 60' NOV 20TH, 2003
T RICHARD EULLER P.L.S. AT REG No 73842



CLEMENTS W D "TRUST"
IRMA C TUGGLE
7064 BRIGADE Ct
VILLA RICA Ga 30180

NORTH WOODS INC.
P.O. BOX 3070
AUBURN, AL 36831

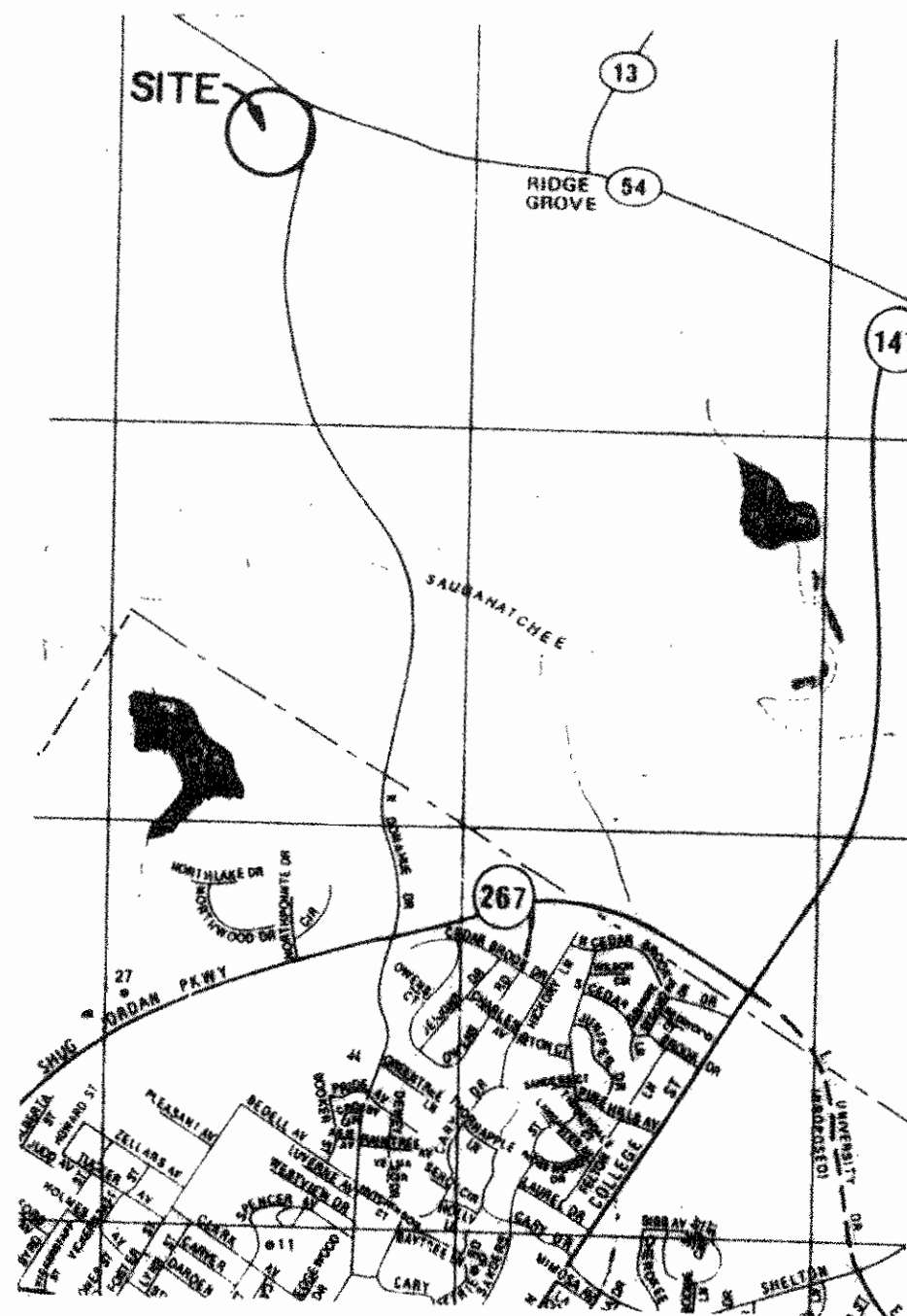
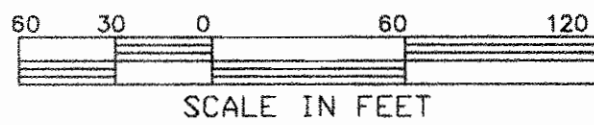
NOTE:

1. BEARINGS BASED ON NORTH 09°03'20" WEST AS FOUND ALONG THE WEST MARGIN OF NORTH DONAHUE DRIVE AND SHOWN ON THIS PLAT.
2. NORTH IS ASSUMED.
3. SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY OR RESTRICTIONS OF RECORD.
4. DRAWINGS GENERATED USING AUTOCAD R13 AND MAPTECH SOFTWARE -- SUBDIVISION INFORMATION FOUND IN THE FOLLOWING FILES:
-- S/D PLAT IN S92134S1.DWG
-- COORDINATES IN S92134.CRD/SEQ
-- SURVEYORS CERTIFICATE S94132S1.ASC
-- FINAL PLAT CLOSURES S92134FC.CRD
5. NO DRIVEWAY ACCESS FROM NORTH DONAHUE DRIVE. ALL ACCESS TO THESE LOTS SHALL BE FROM SIDE STREETS.

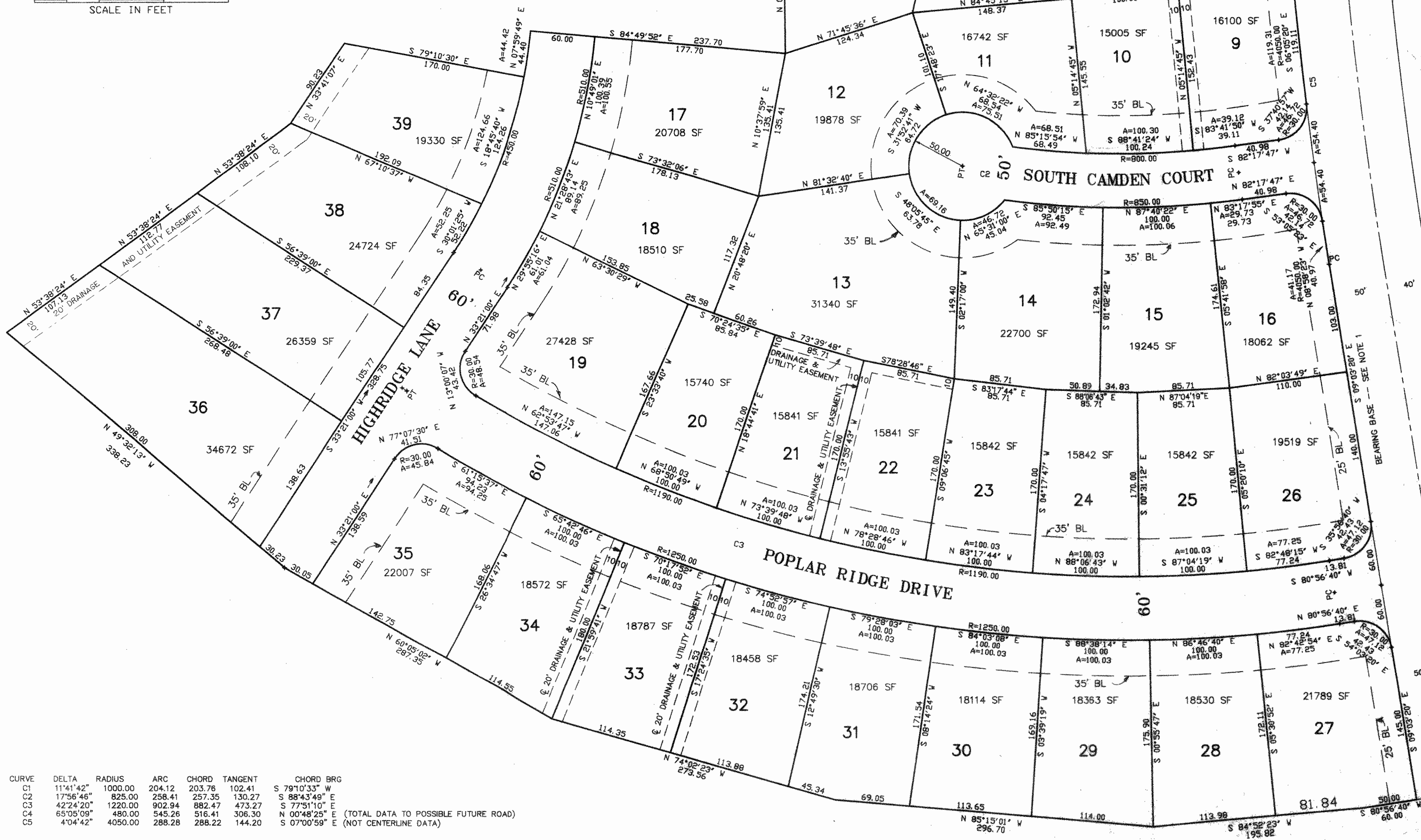
LEGEND

N = NORTH
E = EAST
W = WEST
S = SOUTH
R = RADIUS OF CURVE
L = LENGTH OF CURVE
R.O.W. = RIGHT OF WAY
● IPFD = IRON PIN FOUND
● IPS = IRON PIN SET
■ CM = CONCRETE MONUMENT
CONC. = CONCRETE
TRF = PLASTIC CAP IN TOP OF PIN, BEARING T. RICHARD FULLER'S LAND SURVEYING REGISTRY No. 7384
P.O.B. = POINT OF BEGINNING
P.O.C. = POINT OF COMMENCEMENT
PT = POINT OF TANGENCY
PC = POINT OF CURVATURE

SCALE 1"=60'



VICINITY MAP



CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRC
C1	11°41'42"	1000.00	204.12	203.76	102.41	S 79°10'33" W
C2	17°56'46"	825.00	258.41	257.35	130.27	S 88°43'49" E
C3	42°24'20"	1220.00	902.94	882.47	473.27	S 77°51'10" E
C4	65°05'09"	480.00	545.26	516.41	306.30	N 07°48'25" E
C5	4°04'42"	4050.00	288.28	288.22	144.20	S 07°00'59" E

(TOTAL DATA TO POSSIBLE FUTURE ROAD)
(NOT CENTERLINE DATA)

CAMDEN RIDGE
SEC 11 T 19 N Rg 25 E
AUBURN LEE COUNTY ALABAMA
SCALE: 1"=60' JULY 25, 1995
T. RICHARD FULLER, L.S., ALA. REG. No. 7384

STATE OF ALABAMA
LEE COUNTY,

I, T. RICHARD FULLER, A REGISTERED LAND SURVEYOR OF ALABAMA, HEREBY CERTIFY TO THE BEST OF MY INFORMATION, KNOWLEDGE, AND BELIEF THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA, THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT PLAT OF A SURVEY MADE BY ME OF THE ABOVE SAID SUBDIVISION, IN THE CORPORATE CITY LIMITS OF AUBURN, LEE COUNTY, ALABAMA, THAT SAID PLAT CORRECTLY SHOWS THE RELATION OF SAID LAND SURVEYED AND SUBDIVIDED TO THE GOVERNMENT SURVEY, THAT IT ACCURATELY SHOWS THE BEARINGS AND LENGTHS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER AND THE BEARINGS, WIDTHS AND NAMES OF THE STREETS AND ROADS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THIS THE 25TH DAY OF JULY, 1995.

T. Richard Fuller
T. RICHARD FULLER, L.S. ALA. REG. No. 7384

STATE OF ALABAMA
LEE COUNTY,

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, CERTIFY THAT T. RICHARD FULLER, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 25TH DAY OF JULY, 1995.

Carol P. Elrod
NOTARY PUBLIC, MY COMMISSION EXPIRES: 11-20-97

STATE OF ALABAMA
LEE COUNTY,

NORTHWOODS INC., OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT, HEREBY JOIN IN THE STATEMENT OF T. RICHARD FULLER AND CERTIFY THAT IT WAS AND IS OUR PURPOSE TO SUBDIVIDE THE LANDS SO PLATTED AS SHOWN.

IN WITNESS WHEREOF, PAUL H. THOMAS, AS PRESIDENT OF SAID CORPORATION AND WITH FULL AUTHORITY OF SAID CORPORATION HEREUNTO SETS HIS HAND ON THIS THE 25TH DAY OF JULY, 1995.

Paul H. Thomas
PAUL H. THOMAS, PRESIDENT

STATE OF ALABAMA
LEE COUNTY,

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT PAUL H. THOMAS, AS PRESIDENT OF NORTHWOODS INC., WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 25TH DAY OF JULY, 1995.

Carol P. Elrod
NOTARY PUBLIC, MY COMMISSION EXPIRES: 11-20-97

APPROVED BY THE AUBURN CITY PLANNING COMMISSION, AUBURN, ALABAMA

PLANNER DIRECTOR: Robert J. Juster DATE: 7-25-95

APPROVED BY THE CITY ENGINEER, CITY OF AUBURN, ALABAMA

CITY ENGINEER: Ray D. Griffin DATE: 7-25-95

APPROVED FOR RECORDING ONLY BY THE LEE COUNTY ENGINEER

LEE COUNTY ENGINEER: Henry B. Gannin DATE: 7-25-95

ACCEPTED BY THE AUBURN CITY COUNCIL:

MAYOR: James M. Dempsey DATE: 7-25-95

S-92-134S2

T. RICHARD FULLER LAND SURVEYING, INC.
183 EAST UNIVERSITY DRIVE, AUBURN, AL
334/887-7503 36830