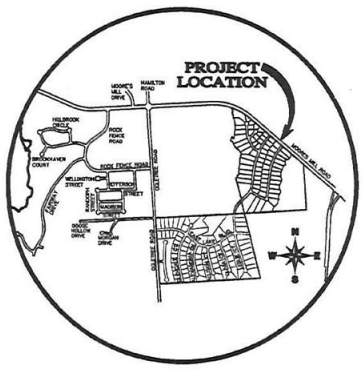
30 148
Recorded in the Above
PLAT Book & Page
04-18-2008 01:41:56 PM
Bill English - Probate Judge
Lee County, AL

Book/Pg: 30/148
Term/Cashier: SCAN3 / KS
Tran: 3022.59498.81330
Recorded: 04-18-2008 13:42:46
REC Recordings Fee 139.00
Total Fees: $ 139.00

EAST LAKE SUBDIVISION – PHASE 2

SECTION 3 T 18 N Rg 26 E
AUBURN LEE COUNTY ALABAMA
SCALE : 1" = 100' APRIL 16, 2008
ARTHUR R. NETTLES, AL. P.L.S. REG. NO. 23346



VICINITY MAP
NOT TO SCALE

LINE	BEARING	DISTANCE
L1	S 88°01'40" W	32.33'
L2	S 80°45'19" W	37.08'
L3	N 21°46'14" W	35.36'
L4	N 66°46'14" W	6.56'
L5	S 62°59'13" E	33.02'
L6	N 43°01'40" E	35.24'
L7	N 43°01'40" E	35.24'
L8	S 23°02'05" W	35.06'
L9	S 66°46'14" E	6.89'
L10	N 69°23'28" E	36.06'
L11	N 01°58'20" W	32.33'
L12	S 88°01'40" W	32.33'
L13	S 14°58'39" E	37.08'
L14	N 54°58'31" E	35.18'
L15	N 01°58'20" W	32.33'
L16	S 20°22'15" W	41.89'
L17	S 37°49'17" W	69.49'
L18	S 61°16'54" W	80.02'
L19	S 86°36'54" W	22.19'
L20	S 46°16'20" W	16.41'
L21	S 02°19'28" W	36.25'
L22	S 01°08'57" W	69.79'
L23	S 72°54'06" W	29.43'
L24	S 30°48'44" W	26.52'
L25	S 30°48'44" W	98.71'
L26	S 25°09'09" W	31.56'
L27	S 09°43'52" W	32.08'
L28	S 24°54'05" E	68.50'
L29	S 10°50'13" W	53.64'
L30	S 13°43'07" W	58.28'
L31	S 00°40'40" E	52.73'
L32	S 28°57'29" W	116.51'
L33	S 09°15'44" W	67.58'
L34	S 29°34'42" E	54.82'
L35	S 08°06'37" E	54.63'

LINE	BEARING	DISTANCE
L36	S 26°30'29" W	60.58'
L37	S 20°14'04" W	79.92'
L38	S 13°21'43" E	47.43'
L39	S 41°00'30" W	38.60'
L40	S 04°34'43" E	30.79'
L41	S 16°36'57" E	56.41'
L42	S 28°59'44" W	20.25'
L43	S 03°42'59" W	60.96'
L44	S 54°01'23" E	21.56'
L45	S 01°52'00" E	66.30'
L46	S 31°43'05" E	41.65'
L47	S 09°18'52" E	106.47'
L48	S 01°02'43" W	49.47'
L49	S 01°02'43" W	73.34'
L50	S 05°41'01" W	31.28'
L51	S 05°41'01" W	94.66'
L52	S 13°09'17" W	37.70'
L53	S 13°09'17" W	80.54'
L54	N 84°08'57" W	28.41'
L55	N 25°33'47" W	35.18'
L56	S 29°03'11" W	100.11'
L57	S 53°28'23" E	56.55'
L58	S 23°21'48" E	56.41'
L59	S 23°21'48" E	40.25'
L60	S 37°30'46" E	82.56'
L61	S 37°30'46" E	41.70'
L62	S 72°17'30" E	18.42'
L63	S 42°10'55" E	86.21'
L64	S 25°40'27" E	60.33'
L65	S 36°08'40" W	33.67'
L66	S 00°49'37" E	28.01'
L67	S 21°36'19" W	21.62'
L68	S 21°36'19" W	54.92'
L69	S 05°43'32" E	37.25'
L70	S 16°17'40" W	54.01'
L71	S 01°38'35" E	9.59'
L72	S 01°38'35" E	42.32'
L73	S 16°00'14" W	71.64'
L74	S 03°55'05" W	19.77'
L75	S 03°55'05" W	110.57'
L76	S 03°55'05" W	35.08'
L77	S 75°21'19" W	37.36'
L78	S 17°51'16" E	25.18'
L79	S 35°26'01" W	29.19'
L80	S 35°26'01" W	32.78'
L81	S 11°16'31" E	86.19'
L82	S 11°16'31" E	175.56'
L83	S 11°49'37" E	197.41'
L84	S 41°32'15" E	55.75'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	475.00'	67.28'	67.22'	S 38°58'13" W	08°06'54"
C2	475.00'	96.86'	96.69'	S 29°04'16" W	11°41'00"
C3	475.00'	22.85'	22.85'	S 21°51'05" W	02°45'22"
C4	475.00'	89.20'	89.06'	S 15°05'38" W	10°45'33"
C5	40.00'	30.55'	29.81'	S 12°09'59" E	43°45'42"
C6			DELETED		
C7	50.00'	133.57'	97.25'	S 42°28'58" W	153°03'37"
C8			DELETED		
C9	50.00'	22.15'	21.97'	N 48°17'40" W	25°23'06"
C10	40.00'	28.40'	27.81'	N 59°56'42" W	40°41'08"
C11	375.00'	26.55'	26.28'	N 68°54'44" W	14°45'04"
C12	375.00'	28.96'	28.96'	N 59°19'26" W	04°25'32"
C13	375.00'	44.88'	44.86'	S 43°57'39" W	06°51'28"
C14	475.00'	310.61'	305.11'	S 26°39'23" W	37°28'00"
C15	325.00'	213.71'	209.88'	N 26°33'07" E	37°40'31"
C16	925.00'	38.15'	38.15'	N 11°53'46" E	02°21'47"
C17	925.00'	110.06'	110.00'	N 15°29'11" E	06°49'03"
C18	925.00'	69.98'	69.96'	N 21°03'44" E	04°20'04"
C19	275.00'	85.01'	84.67'	N 57°54'54" W	17°42'39"
C20	275.00'	110.75'	110.00'	N 37°31'22" W	23°04'26"
C21	275.00'	16.99'	16.98'	N 24°12'59" W	03°32'20"
C22	375.00'	9.90'	9.90'	N 21°41'26" W	01°30'45"
C23	375.00'	110.40'	110.00'	N 12°30'02" W	16°52'03"
C24	375.00'	27.19'	27.18'	N 01°59'23" W	04°09'13"
C25	40.00'	30.55'	29.81'	N 21°47'38" W	43°45'42"
C26	50.00'	72.32'	66.18'	N 02°14'23" W	82°52'13"
C27	50.00'	36.73'	35.91'	N 60°14'17" E	42°05'06"
C28	50.00'	52.41'	50.04'	S 68°41'35" E	60°03'10"
C29	50.00'	72.01'	65.94'	S 02°35'28" W	82°30'56"
C30	40.00'	6.96'	6.95'	S 38°51'57" W	09°57'57"
C31	40.00'	23.59'	23.25'	S 16°59'06" W	33°47'46"
C32	325.00'	69.21'	69.08'	S 06°00'49" E	12°12'04"
C33	225.00'	90.35'	89.74'	S 24°31'54" E	23°00'27"
C34	40.00'	30.55'	29.81'	N 21°08'49" E	43°45'43"
C35	50.00'	40.39'	39.30'	N 22°24'21" E	46°16'47"
C36	50.00'	76.34'	69.14'	N 89°17'12" E	87°28'55"
C37	50.00'	53.74'	51.19'	S 16°11'02" E	61°34'35"
C38	50.00'	62.99'	58.91'	S 50°41'49" W	72°11'07"
C39	40.00'	21.18'	20.91'	S 71°38'55" W	30°17'54"
C40	40.00'	8.02'	8.01'	S 50°44'44" W	11°29'29"
C41	275.00'	46.79'	46.73'	S 47°54'08" W	09°44'56"
C42	275.00'	66.70'	66.54'	S 59°43'30" W	13°53'48"
C43	225.00'	74.01'	73.68'	S 31°52'14" E	18°50'52"
C44	225.00'	100.04'	99.22'	S 54°01'57" E	25°28'34"
C45	925.00'	109.77'	109.70'	N 29°43'35" E	06°47'57"
C46	925.00'	129.28'	129.18'	N 37°07'48" E	08°00'28"
C47	925.00'	30.57'	30.57'	N 42°04'51" E	01°53'38"
C48	875.00'	71.16'	74.14'	S 40°35'59" W	04°51'22"
C49	875.00'	131.07'	130.95'	S 33°52'49" W	08°34'58"
C50	875.00'	97.12'	97.07'	S 26°24'33" W	06°21'33"
C51	875.00'	39.23'	39.23'	S 21°36'42" W	02°34'09"
C52	875.00'	131.07'	130.95'	S 16°22'08" W	08°34'58"
C53	875.00'	36.09'	36.09'	S 10°53'46" W	02°21'47"
C54	375.00'	51.93'	51.89'	S 13°40'53" W	07°56'02"
C55	375.00'	49.73'	49.69'	S 21°26'50" W	07°35'51"
C56	325.00'	115.80'	115.19'	S 67°19'07" E	20°24'55"
C57	525.00'	98.58'	98.44'	N 15°05'38" E	10°45'33"
C58	525.00'	25.25'	25.25'	N 21°51'05" E	02°45'22"
C59	525.00'	90.71'	90.59'	N 28°10'45" E	09°53'57"
C60	525.00'	90.71'	90.59'	N 38°04'41" E	09°53'57"
C61	1392.37'	364.79'	363.75'	N 61°13'03" W	15°00'40"
C62	1392.37'	163.40'	163.30'	N 50°21'00" W	06°43'25"
C63	1392.37'	528.19'	525.03'	S 57°51'20" E	21°44'06"
C64	525.00'	352.68'	346.09'	N 28°08'41" E	38°29'23"

LEGEND

GLJ	PLASTIC CAP ON THE TOP OF REBAR BEARING GRADY L. JIMMERSON'S LAND SURVEYING REGISTRY NUMBER 19746
TRF	PLASTIC CAP BEARING T. RICHARD FULLER'S ALABAMA PROFESSIONAL LAND SURVEYING REGISTRY NUMBER 7384 IN TOP OF 3/4" IRON PIN
BM	PLASTIC CAP BEARING BENCHMARK CONSULTING'S ALABAMA CERTIFICATE OF AUTHORIZATION NUMBER 755 ON TOP OF 1/2" REBAR
FULLER	PLASTIC CAP BEARING FULLER LAND SURVEYING'S CERTIFICATE OF AUTHORIZATION NUMBER "S 722" ON TOP OF 3/4" IRON PIN
CDCI	PLASTIC CAP BEARING CIVIL DESIGN AND CONSULTING'S ALABAMA CERTIFICATE OF AUTHORIZATION NUMBER "S 757" ON TOP OF 5/8" REBAR
R.O.W.	RIGHT-OF-WAY
OT	OPEN TOP
●IPFD	IRON PIN FOUND
○IPS	IRON PIN SET
△	CALCULATED POINT

STATE OF ALABAMA
LEE COUNTY

I, ARTHUR R. NETTLES, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY INFORMATION, KNOWLEDGE, AND BELIEF.

IN WITNESS WHEREOF, I HAVE HEREONTO SET MY HAND AND SEAL ON THIS THE 16TH DAY OF APRIL, 2008.

ARTHUR R. NETTLES, AL. P.L.S. REG. NO. 23346
NOT A CERTIFIED SURVEY UNLESS SIGNED AND STAMPED WITH MY SEAL

STATE OF ALABAMA
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT ARTHUR R. NETTLES, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHOSE NAME IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED ON THE CONTENTS OF THE INSTRUMENT, HAS EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 16TH DAY OF APRIL, 2008.

NOTARY PUBLIC: MY COMMISSION EXPIRES: 7/18/10

SARAH LYNN HENRY NOTARY PUBLIC ALABAMA – STATE AT LARGE

STATE OF ALABAMA
LEE COUNTY

I, JAMES L. STARR, MANAGING MEMBER OF PASS, LLC, AS OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT HEREBY JOINS IN THE STATEMENT OF ARTHUR R. NETTLES AND CERTIFY THAT IT IS MY PURPOSE TO SUBDIVIDE LANDS SO PLATTED INTO LOTS AS SHOWN.

IN WITNESS WHEREOF, I HAVE HEREONTO SET MY HAND ON THIS THE 16TH DAY OF APRIL, 2008.

JAMES L. STARR
MANAGING MEMBER, PASS, LLC

STATE OF ALABAMA
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JAMES STARR, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHOSE NAME IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED ON THE CONTENTS OF THE INSTRUMENT, HAS EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 16TH DAY OF APRIL, 2008.

NOTARY PUBLIC: MY COMMISSION EXPIRES: 7/18/10

APPROVED BY THE AUBURN CITY COUNCIL, AUBURN, ALABAMA:
MAYOR: _____ DATE: 4-18-08

APPROVED BY THE AUBURN CITY PLANNING COMMISSION, AUBURN, ALABAMA:
PLANNING DIRECTOR: _____ DATE: 4-17-08

APPROVED BY THE AUBURN CITY ENGINEER:
CITY ENGINEER: _____ DATE: 4-17-08

APPROVED FOR RECORDING ONLY BY THE LEE COUNTY ENGINEER:
LEE COUNTY ENGINEER: _____ DATE: 4/17/08

APPROVED BY THE LEE COUNTY HEALTH DEPARTMENT:
HEALTH OFFICER: _____ DATE: 4/16/07

NOTES:

1) THIS PARCEL IS SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY, OR OTHER RESTRICTIONS OF RECORD.
2) BEARING BASE AND NORTH ARE BASED ON GRID NORTH, RTK GPS, NAD 83, ALABAMA EAST STATE PLANE COORDINATE SYSTEM.
3) NO STRUCTURES OR OTHER IMPROVEMENTS MAY BE MADE IN AREAS DESIGNATED AS CONSERVATION EASEMENTS. FURTHERMORE, ONLY HAND CLEARING WILL BE ALLOWED IN A CONSERVATION EASEMENT.
4) ALL PROPERTY CORNERS WILL BE MARKED WITH 5/8" REBAR WITH CDCI CAP UNLESS OTHERWISE NOTED.
5) EASEMENTS SHOWN ARE DRAINAGE AND UTILITY EASEMENTS UNLESS OTHERWISE NOTED.
6) LOT ACCESS IS RESTRICTED FROM THE FOLLOWING ROADS:
   A) ALEX AVENUE – LOTS 133, 149 AND 168
   B) STEWART COURT – LOTS 151 AND 156
   C) MOORES MILL ROAD – NO ACCESS ALLOWED FROM ANY LOT.
7) NO PERMANENT STRUCTURES MAY BE CONSTRUCTED OR PLACED ON EASEMENTS. FENCES MAY BE ERECTED PERPENDICULARLY ACROSS THE EASEMENT PROVIDED THERE IS A MINIMUM 12' WIDE ACCESS GATE INSTALLED. IF THE GATE IS TO BE LOCKED THERE MUST BE A CITY APPROVED LOCK INSTALLED IN CONJUNCTION WITH THE OWNER'S LOCK. NO TREES SHALL BE PLANTED WITHIN 10' OF UTILITIES.
8) THIS PLAT ORIGINATES FROM LOT 1A, FIRST REVISION OF LOTS 1 & 3, EAST LAKE SUBDIVISION, PHASE TWO AND FIRST REVISION OF PARCEL–1B–1, A RESUBDIVISION OF PARCEL–1B, FRED P. MOORE SUBDIVISION, FIRST ADDITION, FIRST REVISION, AND FIRST REVISION OF PARCEL–1B–2B, A RESUBDIVISION OF PARCEL–1B–2, FRED P. MOORE SUBDIVISION FIRST ADDITION, FIRST REVISION RECORDED IN THE PROBATE RECORDS OFFICE, LEE COUNTY, ALABAMA.
9) CONSERVATION EASEMENTS SHALL BE MAINTAINED BY PASS, LLC FOR A PERIOD OF FIVE YEARS ACCORDING TO U.S.A.C.E PERMIT DOCUMENTS. AT THE END OF THE FIVE YEAR PERIOD, THE INDIVIDUAL HOMEOWNER WILL BE RESPONSIBLE FOR MAINTENANCE OF THE EASEMENT IN ACCORDANCE WITH GUIDELINES SPECIFIED BY THE U.S.A.C.E. AND THE SUBDIVISION COVENANTS.
10) WITNESS PINS SHOWN ALONG STREAM PROPERTY LINES ARE NOT INTENDED TO REPRESENT THE TRUE PROPERTY CORNER. THEY ARE INTENDED TO SERVE AS ALIGNMENT OF THE PROPERTY LINE ONLY (TRUE PROPERTY CORNER IS CENTERLINE OF STREAM). LINE PINS SHOWN ARE ALSO SHOWN TO AID IN DEFINING PROPERTY LINES IN STEEP TERRAIN.

N
W E
S

SCALE: 1"=100'

100 50 0 100 200
SCALE IN FEET

Lot Number	SQ. FT.	ACRES
104	38830.10	0.89
105	90968.95	2.09
106	59139.10	1.36
107	52008.28	1.19
108	139473.14	3.20
109	34995.00	0.80
110	32618.54	0.75
111	28621.20	0.66
112	29956.14	0.69
113	31386.85	0.72
114	30460.28	0.70
115	21648.28	0.50
116	26927.56	0.62
117	30416.66	0.70
118	23048.00	0.53
119	27354.24	0.63
120	31534.60	0.72
121	23374.62	0.54
122	22540.48	0.52
123	22163.58	0.51
124	19250.00	0.44
125	20417.83	0.47
126	22419.09	0.51
127	19250.00	0.44
128	19250.00	0.44
129	19250.00	0.44
130	19250.00	0.44
131	18378.30	0.42
132	24815.15	0.57
133	16738.76	0.38
134	18259.12	0.42
135	19250.00	0.44
136	19250.00	0.44
137	19250.00	0.44
138	19624.39	0.45
139	20188.65	0.46
140	19855.37	0.45
141	19250.00	0.44
142	20170.52	0.46
143	19953.83	0.46
144	19986.33	0.46
145	18613.92	0.43
146	14492.17	0.33
147	11744.96	0.27
148	18244.98	0.42
149	15132.58	0.35
150	13066.67	0.30
151	15027.55	0.34
152	15014.63	0.34
153	12932.27	0.30
154	15276.09	0.35
155	15620.79	0.36
156	18130.13	0.42
157	16044.88	0.37
158	15302.60	0.35
159	13858.96	0.32
160	62493.40	1.43
161	38869.20	0.89
162	27747.00	0.64
163	33237.9	0.76
164	59698.00	1.37
165	42454.80	0.97
166	40321.80	0.93
167	35717.70	0.84
168	24534.98	0.56
169	40537.74	0.93
170	47108.06	1.08
171	43469.97	1.00
172	37775.52	0.87
173	38898.14	0.89
174	41326.20	0.95
175	85984.97	1.97
176	733862.88	16.85
177	11405.85	0.26

43-18-02-03-0-000-066.000
DILWORTH DEVELOPMENT, INC.
2525 GLENBROOK DR.
AUBURN, AL 36830

43-18-02-03-0-000-067.000
DILWORTH DEVELOPMENT, INC.
2525 GLENBROOK DR.
AUBURN, AL 36830

43-18-02-03-0-000-058.000
ROBERT AND ELLEN M. JAMES
2575 GLENBROOK DR.
AUBURN, AL 36830

43-18-02-03-0-000-002.004
J. TUTT AND KATHRYN W. BARRETT
1710 OGLETREE ROAD
AUBURN, AL 36830

43-18-02-03-0-000-002.005
WILLIAM G. DYAS
1510 OGLETREE ROAD
AUBURN, AL 36830

43-18-02-03-0-000-146.000
HARBOR POINT, LLC
P.O. BOX 1249
AUBURN, AL 36830

43-18-02-03-0-000-146.000
JOHN LEE KEMP (LIFE ESTATE) JOHN KEMPH JR.
370 LEE ROAD 146
AUBURN, AL 36830

1" OPEN TOP IRON PIN FOUND AT THE S.W. CORNER OF S.E. 1/4 OF N.E. 1/4 OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 26 EAST, LEE COUNTY, ALABAMA

PROJECT NUMBER	EAST LAKE SUBDIVISION PHASE 2	Civil Design And Consulting, Inc.	ALABAMA LICENSED No. 23346 PROFESSIONAL LAND SURVEYOR ARTHUR R. NETTLES
A05806.01	SEC. 3 T 18 N Rg 26 E AUBURN LEE COUNTY ALABAMA SCALE : 1"=100' APRIL 16, 2008 ARTHUR R. NETTLES, AL. P.L.S. REG. NO. 23346 ALABAMA CERT. OF AUTH. CA. NO. 757-S	472 North Dean Road Towne Center 100, Suite 205 Auburn, Alabama 36830 Phone: (334) 826-8711 Fax: (334) 826-5711	

CREW CHIEF	DRAWN	CHECKED	SCALE	DATE
RLC	JDD	ARN	1"=100'	04/16/08

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REVISIONS	BY	DATE