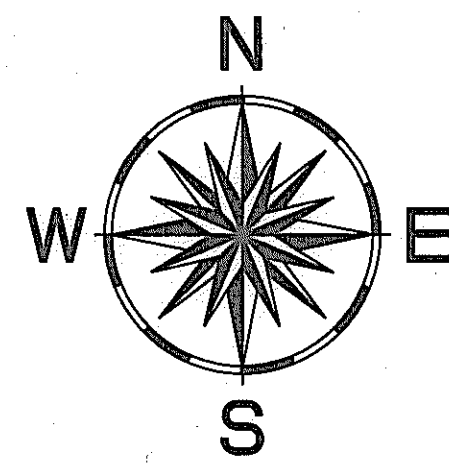




LEGEND
POB = POINT OF BEGINNING
POC = POINT OF COMMENCEMENT
(M) = MEASURED
(R) = RECORDED
OTF = OPEN TOP PIPE
IPF = IRON PIN FOUND
IPS = IRON PIN SET (CBF)
CBF = CHRIS B. FULGHUM
RDR = R. D. ROBERTSON
RPF = IRON PIN FOUND
RPS = IRON PIN SET (CBF)
HUB SET
CALCULATED POINT
CONCRETE MONUMENT
POWER POLE
WIRE FENCE
WOOD FENCE
CHAIN LINK FENCE

GRAPHIC SCALE

(IN FEET)
1 inch = 100 ft.

State of Alabama
Lee County

I, Chris B. Fulghum, a Licensed Land Surveyor of Alabama, hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of practice for the surveying in the State of Alabama to the best of my knowledge, information, and belief.

In witness whereof, I have hereunto set my hand and seal on this the 17th day of January, 2007.

Chris B. Fulghum
Chris B. Fulghum, Alabama License No. 26956

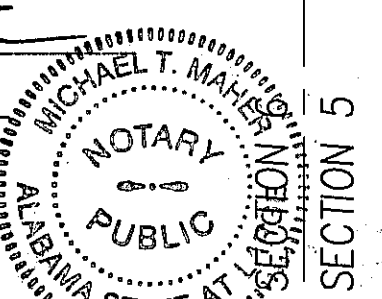
State of Alabama
Lee County

I, the undersigned authority, a Notary Public in and for said county, in said state, certify that Chris B. Fulghum, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

In witness whereof, I have hereunto set my hand and seal on this the 17th day of January, 2007.

Notary Public:

My commission expires: 06-28-08



State of Alabama
Lee County

Northlake Inc., owner of the real property shown on this plot, hereby joins in the statement of Chris B. Fulghum, and certify that it was and is its purpose to subdivide the lands so plotted as shown.

In witness whereof J. Ab. Conner, as Chairman of said corporation and with full authority of said corporation hereunto sets his hand on this the 17th day of January, 2007.

J. Ab. Conner, Chairman of Northlake Inc.

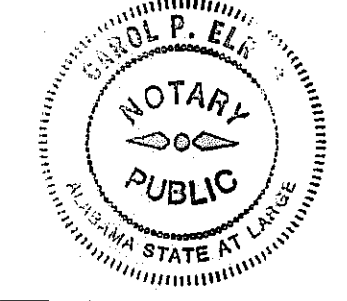
State of Alabama,
Lee County,

I, the undersigned authority, a notary public in and for said county in said state, hereby certify that J. Ab. Conner as Chairman of Northlake Inc., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 17th day of January, 2007.

Notary Public: Carol P. Shad

My commission expires: 10/26/09



APPROVED BY THE AUBURN CITY ENGINEER, AUBURN, ALABAMA

AUBURN CITY ENGINEER: [Signature] DATE: 1-17-07

APPROVED BY THE AUBURN CITY PLANNING COMMISSION:

CITY PLANNER: [Signature] DATE: 1-18-07

ACCEPTED BY THE AUBURN CITY COUNCIL:

MAYOR: [Signature] DATE: 1-18-07

REVIEWED FOR RECORDING PURPOSES ONLY BY THE LEE COUNTY ENGINEER

LEE COUNTY ENGINEER: [Signature] DATE: 1-18-07

LINE	LENGTH	BEARING
L1	15.10	N60°58'56"E
L2	18.63	N50°16'52"W
L3	20.96	N50°16'52"W

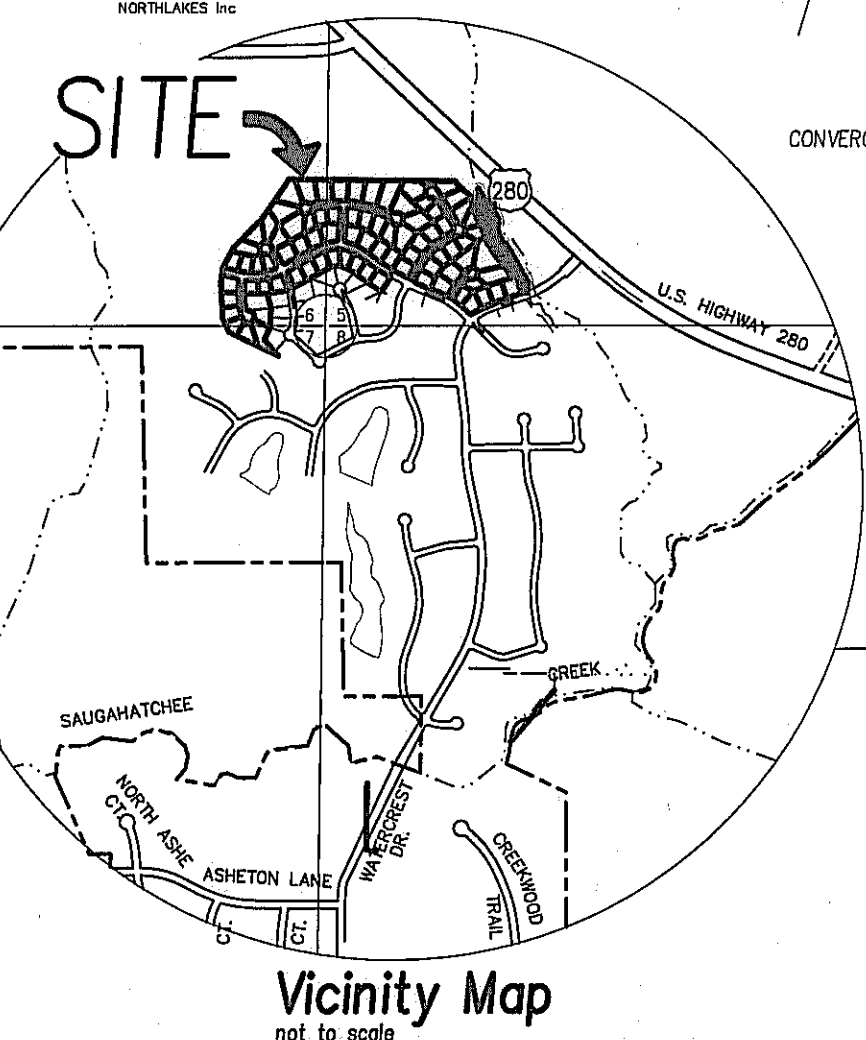
ASHETON LAKES SUBDIVISION 8TH ADDITION

SECTIONS 5 & 6 T 19 N R 26 E
AUBURN LEE COUNTY ALABAMA

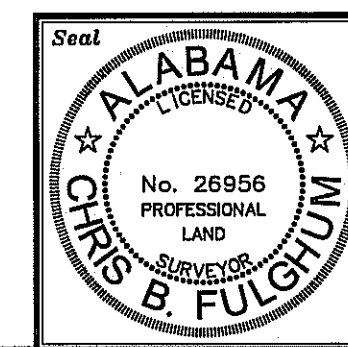
28 195
Recorded in the Above
PLAT BOOK 28, PAGE 195
01-20-07 01:10:33 PM
Bill English - Probate Judge
Lee County, AL

CURVE	LENGTH	RADIUS	Delta	Chord Bearing	Chord Distance	CURVE	LENGTH	RADIUS	Delta	Chord Bearing	Chord Distance
C1	61.32	430.00	87°01'41"	S55°05'25"W	83.84	C57	120.14	1004.39	5°11'22"	S83°32'28"W	120.07
C2	83.97	430.00	111°17'20"	S57°05'25"W	83.84	C58	59.50	1004.39	2°23'28"	S78°45'12"W	59.49
C3	43.20	430.00	82°30'19"	S87°15'06"E	39.56	C59	23.53	30.00	44°56'11"	S80°28'32"E	22.93
C4	42.50	655.00	3°43'05"	N47°51'28"W	42.50	C60	44.83	50.00	51°22'28"	N83°41'41"W	43.35
C5	56.24	655.00	4°55'11"	N52°10'36"W	56.22	C61	49.06	50.00	56°13'00"	S42°30'35"W	47.11
C6	44.71	30.00	85°23'41"	S11°56'21"E	40.69	C62	39.68	50.00	45°28'02"	S08°19'56"E	38.64
C7	49.22	325.00	8°40'40"	S35°05'49"W	49.18	C63	48.71	50.00	55°48'48"	S58°28'21"E	46.80
C8	35.59	30.00	67°58'32"	S72°25'25"W	33.54	C64	56.04	50.00	64°12'35"	S61°00'42"E	53.15
C9	59.54	50.00	68°13'44"	N71°11'40"E	56.08	C65	25.31	30.00	48°20'42"	S33°04'35"W	24.57
C10	45.76	50.00	52°25'55"	N12°57'59"E	44.18	C66	112.43	954.39	6°44'58"	S80°37'20"W	112.36
C11	57.80	50.00	66°13'55"	N46°21'56"W	54.63	C67	87.20	954.39	5°10'06"	S86°36'52"W	87.17
C12	53.30	50.00	61°04'58"	S69°58'38"W	50.82	C68	49.81	30.00	95°19'09"	N43°06'30"W	44.35
C13	27.71	375.00	41°49'31"	S37°19'07"W	27.71	C69	43.09	30.00	82°17'27"	N45°41'48"E	39.48
C14	29.08	375.00	42°36'47"	S32°58'47"W	28.08	C70	80.86	380.00	13°42'52"	S79°59'05"W	80.74
C15	44.71	30.00	68°24'11"	N72°11'40"E	40.69	C71	80.55	380.00	12°08'44"	S67°10'42"E	80.40
C16	58.42	655.00	5°06'37"	N65°24'08"W	58.40	C72	47.12	30.00	90°00'00"	S74°01'04"E	42.43
C17	65.94	655.00	8°02'21"	S64°56'27"E	65.89	C73	19.68	225.00	5°00'37"	N31°31'23"W	19.67
C18	48.20	30.00	92°03'11"	S14°53'41"E	43.18	C74	24.40	225.00	6°12'45"	N37°08'04"E	24.39
C19	58.50	325.00	10°18'45"	S36°17'17"W	58.42	C75	18.85	50.00	21°35'53"	N51°02'24"W	18.74
C20	85.90	325.00	15°08'38"	S49°00'59"W	85.65	C76	35.76	50.00	40°58'28"	N82°18'35"W	35.00
C21	24.38	30.00	64°34'03"	S78°32'20"W	23.72	C77	49.73	50.00	52°22'32"	S64°14'44"W	47.70
C22	61.00	50.00	69°54'13"	N68°12'15"E	57.29	C78	81.92	50.00	93°32'17"	S28°13'51"E	73.06
C23	40.96	50.00	46°56'32"	N09°46'54"E	39.83	C79	26.54	50.00	30°24'38"	S89°21'19"E	26.23
C24	42.43	50.00	48°37'32"	N38°00'07"W	41.17	C80	39.30	30.00	75°03'34"	N66°32'51"E	36.55
C25	14.30	50.00	16°23'20"	N70°30'33"W	14.25	C81	51.57	30.00	98°28'33"	N20°13'42"E	45.45
C26	24.38	30.00	46°34'03"	S55°25'12"E	23.72	C82	76.17	470.00	9°17'06"	N74°07'02"E	76.08
C27	90.95	50.00	104°13'21"	N84°14'51"W	78.92	C83	135.66	470.00	14°08'01"	N85°46'35"E	115.37
C28	62.54	50.00	71°39'50"	S07°48'33"W	58.54	C84	78.22	470.00	8°17'31"	S82°22'39"E	76.14
C29	62.91	50.00	72°02'21"	S64°24'02"E	58.84	C85	45.39	30.00	86°11'23"	N34°30'12"W	41.18
C30	35.59	30.00	67°58'32"	N68°07'27"W	33.54	C86	87.83	576.15	8°44'04"	S94°28'28"E	87.75
C31	46.48	30.00	88°43'29"	N12°13'34"E	41.95	C87	104.82	576.15	10°25'26"	S05°06'17"E	104.68
C32	15.11	375.00	21°63'31"	S55°25'12"E	15.11	C88	85.53	576.15	9°29'59"	S15°03'59"E	85.42
C33	116.14	375.00	17°44'43"	S45°24'24"W	115.68	C89	22.95	576.15	21°56'57"	S20°57'27"E	22.95
C34	35.36	375.00	5°24'07"	S33°49'58"W	35.34	C90	29.59	50.00	33°54'14"	S39°03'01"E	29.16
C35	46.42	30.00	88°38'58"	N75°22'24"E	42.98	C91	45.71	50.00	52°22'32"	S61°14'44"W	41.18
C36	94.52	670.00	5°34'58"	S37°25'38"E	94.48	C92	39.58	50.00	42°51'05"	N48°56'43"E	38.55
C37	31.77	970.00	1°52'36"	S53°41'51"E	31.77	C93	97.95	50.00	112°14'35"	N99°51'07"E	83.02
C38	88.00	380.00	13°25'12"	N59°28'09"W	88.80	C94	37.80	30.00	72°11'55"	S49°52'28"E	35.35
C39	76.67	380.00	11°33'37"	N57°15'34"W	76.54	C95	118.20	526.15	12°52'18"	S07°20'20"E	117.95
C40	43.09	30.00	82°17'27"	S36°35'39"E	39.48	C96	87.34	526.15	9°30'41"	S03°51'09"E	87.24
C41	47.91	30.00	81°30'24"	S50°18'16"W	42.98	C97	45.24	30.00	86°24'36"	S51°48'48"W	41.08
C42	89.31	954.39	5°21'43"	N61°15'41"W	89.28	C98	78.22	530.00	9°29'59"	S81°23'55"E	78.15
C43	120.08	954.39	7°12'32"	N74°58'34"W	120.00	C99	92.86	530.00	10°02'21"	N81°32'33"E	92.75
C44	120.08	954.39	7°12'32"	N67°46'02"E	120.00	C100	82.12	530.00	8°32'38"	N72°05'03"E	82.03
C45	4.68	954.39	0°16'51"	N61°01'20"W	4.68	C101	43.78	30.00	83°36'46"	N70°32'52"W	40.00
C46	25.31	30.00	48°20'32"	N38°42'39"W	25.57	C102	116.70	325.00	20°34'21"	N18°27'19"W	116.07
C47	59.21	50.00	67°59'55"	S49°27'51"E	54.81	C103	115.97	375.00	17°42'15"	N19°25'45"W	115.41
C48	53.32	50.00	61°06'16"	N66°03'34"E	50.83	C104	46.74	30.00	88°15'48"	S19°10'07"E	42.15
C49	49.22	50.00	55°38'19"	N07°42'51"E	46.84	C105	52.81	320.00	9°22'19"	S85°42'35"W	52.75
C50	77.58	50.00	88°31'43"	N64°21'45"W	69.80	C106	126.52	320.00	22°39'11"	S81°45'50"W	125.70
C51	23.53	30.00	44°56'11"	S86°09'31"E	22.93	C107	125.81	320.00	22°37'33"	N75°38'48"W	125.00
C52	28.30	1004.39	13°36'51"	N64°29'52"W	28.30	C108	64.92	320.00	11°37'29"	N58°34'17"W	64.81
C53	120.07	1004.39	6°50'58"	N68°43'46"W	120.00	C109	55.63	1030.00	3°05'40"	S54°18'23"E	55.62
C54	120.07	1004.39	6°50'58"	N75°34'44"W	120.00	C110	78.47	1030.00	4°21'54"	S58°02'10"E	78.45
C55	92.07	1004.39	6°50'58"	N82°23'43"W	120.00	C111	9.14	970.00	3°12'24"	N70°35'06"E	9.14
C56	119.56	1004.39	6°50'58"	N89°16'29"W	119.88	C112	116.69	325.00	20°34'22"	N18°27'19"W	116.07

- NOTES:
- BEARINGS BASED ON SOUTH 55°01'18" AS FOUND ALONG THE NORTHEAST LINE OF ASHETON LAKES, SEVENTH ADDITION, AUBURN, LEE COUNTY, ALABAMA, AS TAKEN FROM THE PLAT OF SAID SUBDIVISION OF RECORD IN PLAT BOOK 27 AT PAGE 84 IN THE OFFICE OF THE JUDGE OF PROBATE, LEE COUNTY, ALABAMA. SAID PLAT IS THE SOURCE OF INFORMATION FOR THIS SURVEY.
 - SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY, OR RESTRICTIONS OF RECORD.
 - ALL EASEMENTS ARE DRAINAGE & UTILITY EASEMENTS UNLESS OTHERWISE NOTED.
 - NO PERMANENT STRUCTURES MAY BE CONSTRUCTED OR PLACED ON EASEMENTS. FENCES MAY BE ERECTED PERPENDICULARLY ACROSS THE EASEMENT PROVIDED THAT THERE IS A MINIMUM 12' WIDE ACCESS GATE INSTALLED. IF THE GATE IS TO BE LOCKED THERE MUST BE A CITY APPROVED LOCK INSTALLED IN CONJUNCTION WITH THE OWNER'S LOCK. NO TREES SHALL BE PLANTED WITHIN 10' OF UTILITIES.
 - THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS PER THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 010250 00705C (SEPT 16, 1991).
 - PRIOR TO ANY PLANTING OF TREES ON THE PUBLIC RIGHT-OF-WAY OR IN EASEMENTS, SAID PLANTINGS SHALL BE REVIEWED AND APPROVED BY THE AUBURN CITY ARBORIST, CITY ENGINEER AND/OR THE UTILITIES DIRECTOR.
 - A 10' DRAINAGE AND UTILITY EASEMENT IS GRANTED ALONG THE RIGHT-OF-WAY OF ALL ROADS IN THIS SUBDIVISION.
 - ALL EASEMENTS SHOWN ON THIS PLAT ARE PARALLEL WITH THE LOT LINES UNLESS OTHERWISE NOTED.
 - THE 60' WATER LINE EASEMENT WAS EXISTING AND IS RECORDED IN DEED BOOK _____ AT PAGE _____.
 - FIELD WORK IS CURRENTLY IN PROGRESS.
 - CROSS SITE AREA - 37.55 ACRES
OPEN SPACE - 0 ACRES
RESIDENTIAL LOTS - 70
 - LOTS 426, 420, 419, 402, 398, 378, 375, 370, 366, 358, 356, AND 355 ADJUT MONTICELLO DRIVE AND A SIDE STREET. THESE LOTS SHALL TAKE DRIVEWAY ACCESS FROM THE SIDE STREETS AND NOT FROM MONTICELLO DRIVE.
 - MONTICELLO DRIVE IS A COLLECTOR STREET. IN ACCORDANCE WITH AUBURN ZONING ORDINANCE, ARTICLE IV, SECTION 430.01, AND THE ROAD BEING 1690 FEET LONG, AN AVERAGE DISTANCE OF 125 FEET IS ALLOWED WHICH PERMITS 13 CURB CUTS FOR DRIVEWAYS ON EACH SIDE OF MONTICELLO. 9 LOTS PER SIDE ARE PLANNED TO TAKE ACCESS.
 - WATERREST BOULEVARD IS A COLLECTOR STREET. IN ACCORDANCE WITH AUBURN ZONING ORDINANCE, ARTICLE IV, SECTION 430.01, AND THE ROAD BEING 7000+ FEET LONG, AN AVERAGE DISTANCE OF 125 FEET IS ALLOWED WHICH PERMITS 50 DRIVEWAY CURB CUTS. 29 EXIST & 3 ACCESS ARE REQUESTED. LOT 427 IS GRANTED DRIVEWAY ACCESS ON MONTICELLO DRIVE ONLY AND MUST BE PLACED A MINIMUM OF 100' FROM THE INTERSECTION OF THE RIGHT-OF-WAYS FOR WATERREST BOULEVARD AND MONTICELLO DRIVE.
 - THE 60' WATER LINE EASEMENT DEDICATED TO THE CITY OF AUBURN IS DEPICTED UPON THIS PLAT AS A 60' WATER EASEMENT OR IS CONTAINED WITHIN EASEMENTS NOTED AS WATER DRAINAGE AND UTILITY EASEMENTS.
 - SOURCES OF INFORMATION ARE:
ASHETON LAKES 5TH ADDITION, PB 26 PAGE 113
ASHETON LAKES 7TH ADDITION, PB 27 PAGE 64



Vicinity Map
not to scale

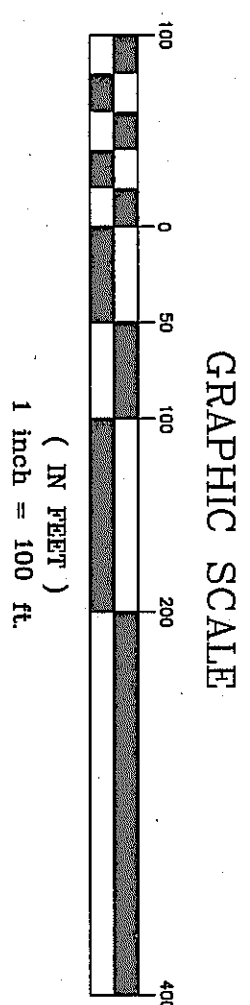
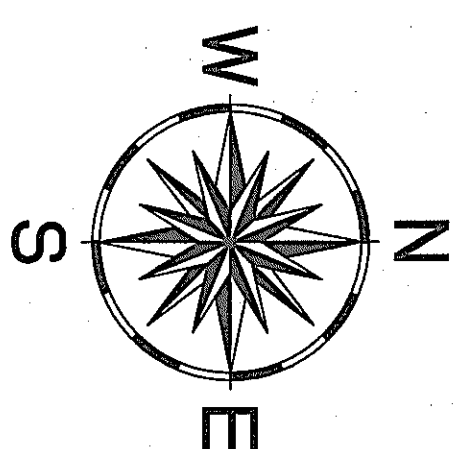
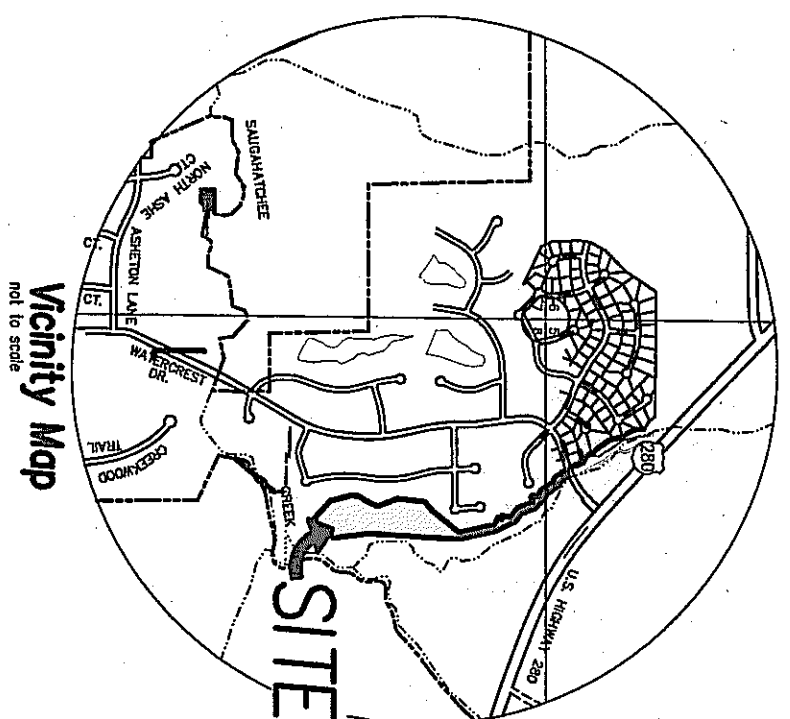


Drawn By:
Scale:
1"=100'
File Name:
POS-219-SD8-A
Date:
JANUARY 16, 2007

PRECISION SURVEYING

595 Dekalb Street
Suite "D"
Auburn, Alabama 36830
Phone (334) 821-0105

Sheet Title:
ASHETON LAKES SUBDIVISION
8TH ADDITION

SECTIONS 5 & 8 T 19 N. R 26 E
AUBURN, LEE COUNTY, ALABAMA

- # LEGEND
- POB = POINT OF BEGINNING
(1) = 100' RECORD
(R) = RECORDED
OTP = OPEN TOP PIPE
CIP = CEMENTED TOP PIPE
IPB = IRON PIPE BURNED
IPS = IRON PIN SET (CRP)
GBR = GRS B. FLAGMAN
HUB SET
1/2" REBAR SET (CRP)
CALCULATED POINT
CONCRETE MANHOLE
POWER POLE
WIRE FENCE
CHAIN LINK FENCE
CHAIN LINK
100' YEAR FLOOD PLAIN
LIMITS OF WETLANDS

31 46
Recorded in the Above
PLAT Book & Page
09-11-2008 08:35:26 AM
Bill Emmitson - Probate Judge
Lee County, AL
Book/Pg: 31/46
Term/Judgment: SCAM2 / RM
Tran: 354A, 69753, 95619
Recorded: 09-11-2008 08:37:26
PLA PLAT
Total Fees: \$ 20.00

NOTES:

1. EASEMENTS BASED ON NORTH 0529287 ADD'L AS FOUND ALONG THE CONTOUR LINE OF THE ACHETON LAKE, EIGHTH ANNUAL ALABAMA RECORD IN PLAT BOOK 28 AT PAGE 195 IN THE OFFICE OF THE JUDGE OF PROBATE, LEE COUNTY, ALABAMA.
2. SOURCES OF INFORMATION
--PLAT BOOK 28 AT PAGE 195
--PLAT BOOK 25 AT PAGE 110
3. SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY, OR RESTRICTIONS WHICH EXIST AS A MATTER OF RECORD ON WHICH BASIS DERIVATION.
4. ALL EASEMENTS ARE 20' WIDE DRAINAGE & UTILITY EASEMENTS UNLESS OTHERWISE NOTED.
5. A PORTION OF THIS PROPERTY IS LOCATED IN A SPECIAL FLOOD INSURANCE RATE AREA AND CONTAINS DEEPER DRAINAGE CHANNELS. INSURANCE RATES FOR COMMERCIAL PROPERTIES 012620 0058 C (SEPT 15, 1983) AND 012620 0075 C (SEPT 13, 1983).
6. NO PRESENT STRUCTURES MAY BE CONSTRUCTED OR PLACED ON EASEMENTS. ENCROACHES MAY BE TOLERATED PERMANENTLY IF THE EASEMENT PROVIDER THAT THERE IS A MINIMUM 12' WIDE ACCESS GATE INSTALLED. IF THE GATE IS TO BE LOCKED THERE MUST BE A CITY OWNERS SIGNATURE AND KEY PROVIDED TO THE OWNER'S SIGNATURE. NO TREES SHALL BE PLANTED WITHIN 10' OF UTILITIES.
7. FIELD WORK COMPLETED: SEPTEMBER 9, 2008.

THE PURPOSE OF THIS PLAN IS TO GRANT LOT # 431 AND PARCEL 5N 10E 10W 10N 10E TO THE STATE OF ALABAMA BY THE HONORABLE ASSOCIATION FOR SHELTON LAKE, AND CONSTITUTE A DRAINAGE EASEMENT SAID LOT IS SUBJECT TO RESTRICIONS REGARDING DEMOLISHED BUILDINGS AND WATER WAIVE.
8. LAKE LIMITS BASED ON THE CONTOUR LINE FOR THE TOP OF SPILL LAKE. UNUSUAL OR NECESSARY STRUCTURES OR ENCLOSURES WILL BE PLACED WITHIN THE LAKE BUFFER.

State of Alabama
Lee County

I, Chris B. Aughton, a Licensed Professional Land Surveyor of Alabama, hereby certify that the foregoing plat was prepared by me or under my direct supervision and completed in accordance with the current requirements of the Standards of Practice for the surveying in the State of Alabama to the best of my knowledge, information, and belief.

In witness whereof, I have hereunto set my hand and seal on this the 24th day of September, 2008.

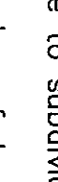
State of Alabama
Lee County

I, the undersigned authority, a Notary Public in and for said county, in and to the effect that the said B. E. Fugman whose name is signed to the foregoing instrument, and who is known to me personally, appeared before me on this date, that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 11th day of SEPT 1908.

State of Alabama
Lee County

In witness whereof, J. As. Comer, as Chairman of said corporation and with the authority of said corporation hereunto sets his hand on this _____ day of September, 2008.


J. As. Comer, Chairman of Northlidge Inc.
State of Alabama,

see County,

I, the undersigned authority, a notary public in and for said county in said state, hereby certify that J. AB Comer as Chairman of Northlake Inc., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being duly sworn, he acknowledged to me that he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this the 9th day of Sept 2008.

Notary Public: 
My commission expires: 06-28-12

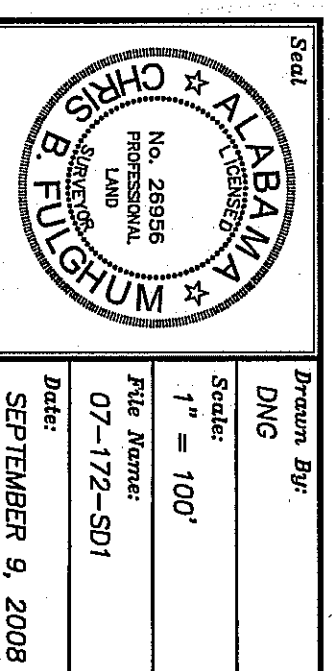
Approved by the Auburn City Engineer, Auburn, Alabama

Auburn City
Engineer: As Date: 9-10-08

~~Approved by the Auburn City Planner;~~

City: _____
Planner: James Little Date: 9-10-07

Reviewed for recording purposes only by the Lee County Engineer: Paul Will Date: 9/11/08



PRECISION SURVEYING

595 Dekalb Street
 Suite "D"
 Auburn, Alabama 36830
 Phone (334) 823-0105

